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## The Ursinus Weekly, March 22, 1915

Charles Frederick Deininger  
*Ursinus College*

LeRoy Fritsch Derr  
*Ursinus College*

George Leslie Omwake  
*Ursinus College*

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# The Arsinus Weekly

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VOL. 13. NO. 25.

COLLEGEVILLE, PA., MONDAY, MARCH 22, 1915.

PRICE, 5 CENTS.

## DR. GOOD ADDRESSES THE BROTHERHOOD

Result of Present War in Europe Outlined  
By. Friend of College

Dr. Good first complimented the Brotherhood of St. Paul upon its increase in membership, and at the same time briefly outlined its purpose in the school. Concerning the war in Europe he spoke in part as follows:

"Germany and the Allies can never understand each other because they view the situation from different standpoints. Germany bases her arguments upon the immediate cause of the war, while the Allies argue from the standpoint of the principles which are at stake.

"The evils resulting from the war are so many that to some the war seems entirely out of harmony with the principles of Christianity. War lowers the moral tone of a people and diverts their thoughts toward material things only. Missionary activities both at home and abroad are paralyzed because of lack of funds. This is especially true of missionaries supported by societies in those countries now at war. This will mean that at least some schools and colleges will not be able to open their doors this year.

"However on the other side certain good results can already be noticed. The first is a great change in the religious attitude of the people. In France and Germany especially, great public prayer meetings are attended by thousands. The war has sobered the people of Europe and perhaps prepared that country for a great revival to sweep over it.

"The action of many of the countries relative to temperance is truly wonderful. Russia closed her saloons and was able to stop the manufacture of liquor because the distilling industry was a government monopoly. This meant the cutting off of large resources from the government. The fact that the Russians had so many holy days on which a large percentage of her people drank liquor heavily, made this action of the government a great blessing to the people. They are now happier and wealthier. Germany, France and England are

(Continued on page eight)

## GLEE CLUB GIVES CONCERT AT NARBERTH

Club Also Sings in "Billy" Sunday Tabernacle at Afternoon Service

The Glee Club rendered the tenth concert of the season on Thursday evening. The club left in the forenoon, as a section in the choir at the "Billy" Sunday tabernacle for the afternoon service had been reserved for them. The boys sang several stanzas of the song "The Little Brown Church in the Wildwood," and listened from an advantageous position to one of the Rev. Mr. Sunday's characteristic "peppery" sermons, entitled, "The Temptations of Jesus."

The club left Philadelphia shortly before four o'clock for Narberth, where the concert was to be given that evening. Mr. and Mrs. H. C. Fritsch, an uncle and aunt of Derr, '16, entertained the boys for supper. The boys did justice to the excellent repast and felt very much at home.

The concert was rendered in the local high school auditorium before an appreciative audience, numbering more than two hundred. Owing to a short circuit, the electric lights were not used during the first part of the program but several dozen candles proved effective foot-lights. The selections of the club were well rendered and encores were demanded to each number. The quartette delighted the audience and were repeatedly encored.

The second part of the program was helped by the electric foot-lights and proved very entertaining. The end men, Pritchard and Deininger, had little difficulty in keeping the audience in continuous laughter and the musical selections were all appreciatively received. The quartette rendered a new southern medley.

The club returned by way of Bryn Mawr and Norristown, reaching college about 12.45 a. m. Mr. and Mrs. Fritsch supplied Derr with a huge box of sandwiches which he distributed to the boys on the car to Collegeville.

This was the last concert to be rendered before the Easter recess.

Dean Kline conducted a final examination in Latin I on Monday.

## SENIOR SOCIAL IN FREELAND HALL

Seniors Delightfully Entertained by Class Officers on Wednesday Evening

Twenty-seven members of the Senior class and guests of honor, Mrs. Maurice L. Boorem and Mrs. Calvin D. Yost, spent a delightful evening in Freeland Hall reception rooms on last Wednesday in commemoration of the great Patron Saint of the Emerald Isle. Although not all descendants of Erin, everyone joined in the wearing of the green as symbolical of the freedom of the great Celtic race.

The class officers, Miss Marguerite R. Rahn, Messrs. William L. Fink, Charles F. Deininger, and Charles E. Boyer, were the hosts and it was the unanimous opinion of all present that these persons acquitted themselves nobly in the role of entertainers. They had not overlooked a single item that would have contributed more to the success of the activities of the evening. Through the efforts of the Senior boys and some of the sturdy Sophomores a piano had been secured from Shreiner Hall and proved an essential part of the evening's entertainment.

As befitting the occasion the rooms were artistically decorated with the green of the shamrock. A number of college, society and class pennants adorned the walls.

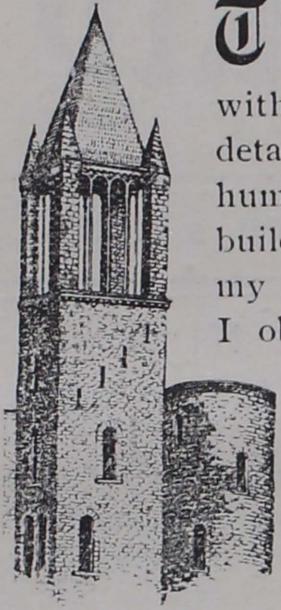
Many interesting games were played and enjoyed by the company. The favors of the evening went to Mr. Henry K. Ancona, who surpassed in the knowledge of book titles, to Miss Emily E. Wiest for excellence in choosing persons appropriate for quotations which were given, and Mr. Ralph Mitterling for his superior skill in securing the largest grand total of numbers which were hidden in the room. A number of other games were greatly appreciated by those present.

Lest the guests should feel that the evening's enjoyment had not been complete the hosts further showed their skill as hosts by serving a splendid and delicious lunch. All entered this contest with even a keener interest and a greater avidity, if such could be possible, than in the former games. The judges after

(Continued on page eight)



## The Tower Window



THE tower room seems to be pervaded today with an atmosphere which detaches it from the busy hum of the rest of the building. As I return to my desk after an absence, I observe that all is neat and orderly about me, as if the office were on a vacation. A cluster of hyacinths fills the room with fragrance.

Through our window stream the warm rays of the afternoon sun. The grandfather clock counsels quiet and deliberation. And so my first act is one of reflection. I am reminded that during the interim in which I have been away a gentle spirit whose sustaining influence was felt through an important period of years in the presidential chair has been called home.

At the passing from earth of Mrs. Henry T. Spangler, Ursinus College, including its graduates and friends, may well pause in loving contemplation of her life of noble service.

She was borne into the life of the college in her girlhood as the daughter of the founder and first president of the institution. We can imagine how, as one of the older members of the family, she shared her father's interest and zeal as he entered upon the new work to which he had been called. When at the fourth annual commencement she became the bride of the Rev. Henry T. Spangler and went to occupy the place of a minister's wife in a distant part of the state, her interest in the institution of which her father was president and of which her husband was a recent graduate could hardly have grown less. The zeal of her husband was such that ere long he accepted a pastorate near by in order that he might help more effectively in building up the new college. Later he became financial secretary and after the death of the Founder, was made president. As he thus gave himself more and more to the work of the college in which he was required to spend much time away from home, the demands upon Mrs. Spangler both in her home and in the college greatly increased.

It was in the midst of the latter period, that I as a boy came to know her. I visited Collegetown in advance of the opening of college to engage a room and naturally called at the home of the president. The first impressions received then of her refined and gentle manner,

her quiet genial ways and her equanimity of character suffer no impairment when in after years, as student and alumnus I came to know her more intimately. As I write these lines the thought impresses me that I am not expressing merely an individual feeling but the experience of a great host of alumni and friends whose privilege it was to know Mrs. Spangler.

In this appreciation all realize, of course, that her contribution to the life and development of the college is not to be described in terms of first-hand achievements and of specific deeds done in the public view. All realize, too, that it would be indelicate to cross the threshold made sacred by her presence in order to portray the sacrifice, the self-denial, the patient labor, the loyalty, the hopefulness and the helpfulness by which the labors of a president who spared not of his own energy and ability, were made possible. Nor is this necessary. We all know that one who served well and faithfully the cause we love has gone. We wish that somehow the virtues which her life exemplified could be conserved and made to abound in the womanhood of Ursinus. G. L. O.

### Zwinglian Prize Essay

(SECOND PRIZE)

#### The Vision of Wheels

LEROY F. DERR, '16.

(Continued from last issue)

This age is one of specialization. By that we mean, that each person should apply himself and direct his efforts along one certain kind of work and be entirely proficient in that line, no matter what it may be, even as the function of finely polished ball-bearings is to eliminate as much friction as possible, so that the machinery of modern times may respond to its propelling force, without any noticeable loss of energy. That is its definite purpose. We must specialize; the cry of the age demands it. We must reduce to method, have a grasp of principles, and shape our acquisitions by means of them. It matters not whether our field of operation be wide or limited. In every case, we must mount above it. If this is accomplished, and all these forces are united and set into motion, they will tend toward the edification and enlightenment of civilization, the world over.

The course being outlined, we are now able to spread this knowledge and in turn receive further practical benefits, by seeing the world, entering into active life, going into society, traveling, gain-

ing acquaintance with the various classes of the community, and coming into contact with the principles and modes of thought of various classes, interests and races, their views, aims, habits and manners. By doing this, we are able to expend some of that energy, which has been stored up, for the benefit of the great revolving mass of humanity, which makes up the world, thus keeping the inner fires thereof burning brightly and moving on with an impetus which defies retrogression.

For a thousand years, the waters of Niagara rushed over the falls in awe inspiring sublimity. They were uncontrolled, and they laughed at the efforts of man to use them. To-day, they are led into channels and through turbine wheels and thus are harnessed, hitched, directed and controlled, whirring the wheels of industry with tireless activity. Fire and water, uncontrolled, are dangerous as elements and useless as motors; but directed, controlled and managed, they are man's best friends, bringing the dollars of the world to the doors of his home and lifting him above the common toils of human life. Therefore, it is not enough to arouse and sustain mental action. It must be directed to a specific aim by means of our higher education. Thus we will not only be benefitted thereby, but our influence will be felt long after we have passed away. This is beautifully expressed by the poet, Tennyson:

"Knowledge comes, but wisdom lingers,  
And I linger on the shore,  
And the individual withers,  
And the world is more and more."

Now, if the elaborate and intricate mechanism of our business life, our social life, our church life, our civic life, lose this inner fire of intellectual purpose and moral faith, then all these various mechanical functions of our affairs become a mindless whirl, blind and futile, beginning anywhere, going nowhere, a vortex of busy nothingness and an everlasting mockery.

### Calendar

- Tuesday, Mar. 23—9.00 a. m., Monthly Sermon by Rev. John M. G. Darms, Allentown, Pa., Bomberger Hall.  
6.40 p. m., Y. W. C. A., Shreiner Hall.  
Wednesday, Mar. 24—7.00 p. m., Y. M. C. A., English Room.  
8.00 p. m., English-Historical Group meeting, Olevian Hall.  
Friday, Mar. 26—8.00 p. m., Anniversary, Zwinglian Literary Society, Bomberger Hall.  
Saturday, Mar. 27—3.00 p. m., Baseball, Ursinus vs. Drexel Institute, Patterson Field.  
Sunday, Mar. 28—9.00 a. m., Address to Seniors by Dr. Hirsch, Trinity Sunday School.



**Among the Colleges**

The students of Penn State have cast their ballot in favor of an honor system which shall go into effect on the approval of the faculty. This system, which received 1140 favorable votes to 415 against, shall apply to all examinations as well as written quizzes.

F. and M. is contemplating combining her two college publications, the F. and M. Weekly and the College Student, into one under the name of Student Weekly.

The following resolutions were adopted by a Junior in one of our leading universities at the beginning of the collegiate year: 1. To rise at 7.30; to retire at 10. 2. To exercise half an hour daily. 3. To read at least a chapter of the Bible daily. 4. To attend the theatre once a week. 5. To attend all the important lectures on the campus. 6. To spend a few minutes daily reading periodicals. 7. To get as much out of myself as possible; in other words, neither to lose nor waste time. 8. To read one novel and one play a week. 9. To write to mother once a week. 10. To take inventory of myself the first of every month. 11. To read the above resolutions every Sunday morning.

University of Pittsburg completely outplayed Swarthmore in the basket ball contest for intercollegiate championship of Pennsylvania. This university has been making rapid forward strides within the last few years, and is especially strong in athletics.

After much consideration Bucknell University has decided to inaugurate a summer school this year. The regular professors will have charge of the various courses.

At a mass meeting of 300 co-eds at the University of Missouri recently this definition of "a date" was agreed upon: "A date is a social engagement between a man and a woman to take place after 6 p. m." The girls also agreed to limit the week's total of "dates" to four, but they did not specify the days. The evening date is further defined as meaning to spend a longer period than half an hour in a man's company after 6 p. m.

John B. Thomas of New York has given the income of \$10,000 to Yale University for the purpose of providing lectures by men of distinction on "The Real Purposes of the College Course" and kindred topics. It is believed that these lectures will enable men entering college to form definite aims instead of spending several years in college without any definite aims in view.

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Our Slogan: A GREATER URSINUS.

## Editorial

Another year of Y. M. C. A. work comes to a close this month. The failures in this activity during the past year are so appalling that something must soon be done in order to inject into this organization some new life or its doom can surely be looked for.

The spirit shown towards the Y. M. C. A. is not near like the enthusiasm always prevailing towards our athletics, but on the part of the majority of the fellows it is one of lethargy, while on the part of the minority it is one of hopelessness. This needs explanation. The minority are those unfortunates clustered in the folds of the classical group; the majority are those fellows found in the confines of all the other groups save one. The emphasis which is to-day being placed upon the group instead of the class is having a disastrous effect upon the Christian activity of the college. This is the current opinion of a number of the best thinking men in the institution. The classical man is the "preacher." By the majority of the other group men these classical fellows, broad-minded and as full of "pep" as they may be, are looked down upon, almost ostracized. No classical man, no

matter how brotherly he tries to be to men of the other groups, can ever secure their favor until he gets out on the athletic field and proves what ought to be quite evident that his being a "preacher" does not hurt his "ginger" or manhood in any way whatsoever. Consequently the classical man does not secure the following in the Y. M. C. A. work of the men from the other groups, because to do so would mean the stooping, as it were, to some unmanly activity, the bringing upon their shoulders the derision of the entire body. Nor does the other group man usually become real enthusiastic in religious activity because so prevalent is this antagonistic spirit that the motto, "Let the preacher do it," is continually being followed. Once a Historical-Political man did step out for Y. M. C. A. work, but he did not have any aid at all from his own group men, and why? He followed not the crowd. It is sad to say that the Y. M. C. A. has to a large extent become ineffective at Ursinus. The meetings are attended on the average by some fifteen or twenty men and a large majority of these are classical men. The student secretaries are not welcomed into our midst as they should be, and hence cannot bring the inspiration which they ought to bring.

Under conditions like these, then, the Y. M. C. A. is looked upon to thrive, the Word of God is expected to find a place in the life of each student, his spiritual life is expected to be strengthened. If the Y. M. C. A. is to fulfill its mission in our midst it can only do so by having eliminated the present antagonistic spirit with which the classical man is regarded and this can only be done by placing the emphasis of the entire school upon the class, not upon the group. Let the class of 1916 realize that it can set the pace as far as religious activity is concerned if it receives the proper support of every department of the school. Its first aim should be to seek that support. The faculty can help by allowing the traveling secretaries of the State Association and the Student Volunteer Movement free access to our chapel platform. At State College and the University of Pittsburgh great impetus was given the religious work by special services. The results were marvelous, and why?—because *everybody* helped. At Susquehanna University almost \$600 was raised in one day, and how?—by *everybody* helping. Here at Ursinus everything is expected from a mere handful of classical men hampered on all sides by the greatest of obstacles. Everywhere there is springing up a re-

newed interest in the work of Jesus Christ and our earnest prayer is that every living soul may unite in bringing the Red, Old Gold and Black to the feet of Him who was so revered and honored by our Ursinus forefathers.

D. F. S., '15.

## TO THE READER.

The weekly edition of this paper is eight hundred copies. At the present subscription price of only One Dollar it is necessary that the edition represent paying subscriptions in order that the paper may be self supporting. Until this end is reached the copies that are not paid for are mailed as samples.

The *Weekly* is sent only to persons who are interested in the work of Ursinus College. We feel assured, therefore, that whether this paper has come into your hands as your very own or as a sample copy, it gives you a delightful hour in which your spirit is refreshed by the contact it affords with the buoyant life of college boys and girls and the inspiring influences of the college itself.

If the paper you hold is merely a sample copy it means that this happy experience will be denied you next week, and indeed may never come again, unless you remove all doubt about it by sending an order at once to the Business Manager. The fact that you have this sample copy shows that we have not yet reached the required number of subscriptions and that we will therefore greatly appreciate your dollar.

BOARD OF CONTROL.

## Literary Societies

### Zwinglian Society

A unique program was presented on Friday evening. It was unique because the program committee had assigned all the parts to the young men of the Society. Mr. Hain introduced the program with a very pretty vocal solo. The reading, "A Sure Cure for Rheumatism," by Mr. Carter, was humorous and much enjoyed. The criticism by Mr. Pritchard on "President Wilson's Mexican Policy," was one of the best ever given in Zwing. It showed evidence of careful preparation and was very instructive. Mr. L. O. Yost then rendered an instrumental solo. Mr. Stugart gave an excellent talk on "Local Option," and held the attention of his audience at all times. The next number was a male chorus, Mr. Derr leader. Probably the most enjoyable number on the program was the mock faculty meeting, Mr. M. W. Yost leader. The impersonations of the members of the faculty were well portrayed. The mem-



bers of the caste deserve much credit for their excellent presentation. The oration of the evening was delivered by Mr. M. W. Yost. His subject was "Our Medical Heroes." Mr. Lamont read the Zwinglian Review. The critic's report was given by Mr. Harrity. Under voluntary exercises Mr. Harry Snyder, '08, favored the society with several very pretty selections on the guitar. The society was pleased to welcome into active membership Miss Mae Kohler of Eureka, Pa., and Miss Margaret R. Care of Norristown, Pa.

The following officers were elected for the ensuing term: President, Mr. Harrity; Vice President, Mr. Godshall; Recording Secretary, Miss Care; Corresponding Secretary, Miss Kohler; Chaplain, Mr. Fisher; Musical Director, Mr. Hain; Editor No. 1, Mr. Bahner; Editor No. 2, Mr. Mulford; Critic, Mr. M. W. Yost; Janitor, Mr. Diehl.

**Schaff Society**

A pleasing miscellaneous program was rendered last Friday evening. Each number showed careful preparation and the selection of subjects was of a high standard. The opening number was a piano solo by Miss Faulkner. She played with much ease and skill. Miss Rosen recited "The Carpenter Man" in an interesting and pleasing manner. In her essay, "The Red Cross Movement," Miss Borneman gave a very good history and outline of the work of this association. Current Events by Mr. Kilmer proved to be an entertaining as well as instructive number. Miss Hyde sang a vocal solo in her accustomed, attractive style. Miss Miller read a selection entitled "Fighting Fire." This was a very dramatic and pathetic number; Miss Miller read with much expression. The Mock Student Senate Meeting, leader, Mr. Spannuth, was a humorous feature of no small merit. It was clever and original in its development. A pretty piano solo was played by Miss Slinghoff. Miss Faulkner read the Gazette. Quotations were given at the second calling of the roll.

The following officers were elected for the ensuing term: President, Mr. Kilmer; Vice President, Mr. Light; Corresponding Secretary, Miss Reifsnyder; Recording Secretary, Miss Borneman; Critic, Mr. Beltz; Chaplain, Mr. Richards; Pianist, Miss Faulkner; First Editor, Mr. Gingrich; Second Editor, Miss Rosen; Third Editor, Mr. Smith; Janitor, Mr. P. Deitz.

H. C. Hoover, '16, is confined to his room with an attack of the chicken-pox. He has been placed under quarantine by Dr. Dedaker.

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## Alumni Notes

Dr. George Stibitz, '81, a professor in Central Theological Seminary, Dayton, O., will conduct a two weeks' Bible Conference in Chambersburg, Pa., in the middle of May. He recently delivered a strong address at the Urbana, O., Rural Life Convention.

Rev. Dallas R. Krebs, '02, of Spring City, Pa., was the speaker at a recent noonday meeting held by the employees of the Buckwalter Stove Company of Spring City. The subject of his talk was "Christ as the Perfect Man."

Rev. A. C. Ohl, '01, has been installed as pastor of Brownback's and St. Peter's congregations, near Spring City, Pa.

Rev. I. S. Ditzler, '06, of Spring Grove, Pa., read a paper on "The Opportunity of the Sunday School" at the March meeting of the Ministerial Association of the Reformed ministers of York and the vicinity.

Rev. Titus A. Alspach, '07, of Chambersburg, Pa., has been elected President of the Inter-church Federation of Franklin County. Ten denominations have already joined the Federation.

August Ringleben, '14, is making a record for himself as teacher of history in the Hazleton High School. He is not only very popular with the students but by employing the outline-method in the teaching of history has achieved very good results, thus maintaining the fair name and fame of his alma mater.

Rev. Edgar V. Loucks, '03, of Bellevue, O., delivered an address, on "A Masculine Man," before the Y. M. C. A. of Bellevue, on Sunday, March 7.

Rev. William Toennes, '97, has been pastor of Grace Reformed Church, Hazleton, Pa., for the past seventeen years. On Sunday, March 14, his congregation observed the twelfth anniversary of the dedication of the church. On this occasion the congregation made a free will offering of \$1419.09, all cash.

Assistant Principal Paul E. Elicker, '14, of the Malvern, Long Island High School, was recently granted a \$200 increase in salary.

Harry Snyder, '08, Athletic Director of Shippensburg State Normal School, spent the week end, the guest of friends, at the college. On Friday he appeared on Patterson Field in uniform and assisted the coaches to whip the 'Varsity baseball team into shape.

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## On the Campus

Dr. Smith is able to resume his regular class-room work again after having been confined to his home with a heavy cold. He was unable to meet his classes on Monday and Tuesday.

The students were pleased to greet President Omwake at the chapel service on Tuesday morning. He will resume his regular class work on Tuesday.

The date of the Intercollegiate Oratorical Contest, which was to have been held at Lafayette College on April 16, has been changed to April 9.

The following officers of the Y. M. C. A. were elected on Wednesday evening by the association, to serve for the ensuing year: President, Kerschner, '16; Vice President, Yost, '17; Secretary, G. A. Deitz, '18; Treasurer, Hain, '17; Musical Director, P. E. Deitz; '18.

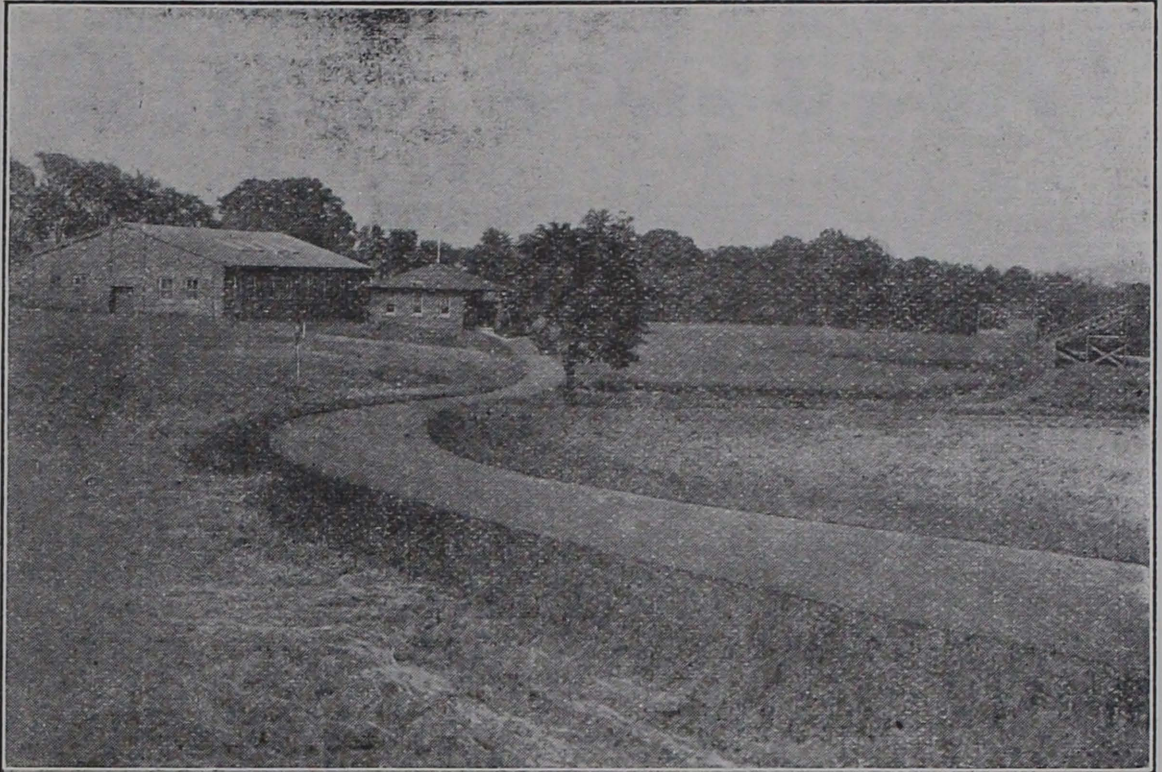
A deputation team of the Y. M. C. A., consisting of Singley, '15, Harrity, '15, Minich, '15, Kerschner, '16, Wiest, '17, and Hiwale, conducted services in the chapel at Ironbridge on Sunday evening. This was the first time that deputation work has ever been undertaken by the local Y. M. C. A. The meeting was well attended. Addresses were made by Minich and Singley.

Lape, '18, has fully recovered from an attack of pleurisy and is again seen about the campus.

### Lebanon County Club Holds Banquet.

The first banquet of the Lebanon County Club was given on Tuesday evening at the Perkiomen Bridge Hotel. The banquet hall was tastefully decorated with Ursinus and Lebanon High School pennants, and red carnations were in abundance. Every one of the thirteen present did justice to the splendid repast. After the cigars had been lit Mr. Leo. I. Hain responded to a toast on "The Club and Its Work." Mr. David Havard spoke on "Our Absent Members," while Mr. Herman F. Gingrich told "Our Future Possibilities." Prof. Hirsch, the guest of honor, discussed the significance of a college training to a young man. Mr. Miles M. Spannuth read a humorous, original poem. A quartette, composed of Gingrich, Light, Hain and Bowman, rendered several rollicking selections. D. Sterling Light, president of the club, presided as toastmaster.

The club set as its slogan "Twenty-five Members in 1916," and began to consider plans for "booming" Ursinus in Lebanon county. A victrola concert and the college songs closed a happy four hours spent at the historic old hostelry.



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This group is designed primarily for students who expect to enter the medical profession and for persons who wish to become specialists in chemistry and in the biological sciences.

#### V. THE HISTORICAL-POLITICAL GROUP

This group furnishes thorough preparation for the study of the law, and enables students who expect to teach to become specialists in history, economics, political science and public finance.

#### VI. THE ENGLISH-HISTORICAL GROUP

This group fits the student for a life of letters in general and offers exceptional advantages for persons expecting to enter the educational profession.

#### VII. THE MODERN LANGUAGE GROUP

This group affords special advantages to students who expect to enter the field of literature, or who desire to become specialists in teaching the modern languages.



## Y. W. C. A.

Miss Seiz led the meeting this week and chose for her topic "College Friendships." Her remarks were most practical and helpful. In brief she said: "College life is one of the closest association. It is impossible not to become intimate with someone. From the many with whom we come in contact it is essential that we choose friends with views, interests and ideals similar to our own. These will fill our greatest need.

"True friendship means both giving and taking. It means absolute loyalty and love. Someone has said that before we know a person we judge him by what he does, but afterward by what he is. Friendship means helping one another in life's work. We must rejoice in the good fortune of our friends and ever stand the test of telling them of wrong.

"Christ had many friends and chose from that circle Peter, James and John as his most intimate associates who were especially in sympathy with Him.

"The highest friendship is that with the Father. If we feel that we have lost communion with Him our friendship is not what it should be. We should remember Him in all things and think how he would have us do. Our prayers ought not to be stiff and formal but intimate talks with our Heavenly Friend."

## Y. M. C. A.

"Charity of Thought" was the subject for discussion on Wednesday evening. The leader was Harrity, '15, and so capably did he handle his material that by the time he had finished everyone present had decided to adopt a more charitable attitude toward those about them.

The employment of charity of thought demands that we assign the best possible cause to every action. It is worth while to maintain such a resolve, and that it is conducive to the best interests of all concerned cannot be doubted. By being uncharitable in our thought we injure ourselves as well as the persons directly affected. We not only hurt the feelings of others by our scorn, but that same scorn warps our minds and makes us little and mean.

An unkind word is better never said, for words once uttered and criticisms once passed can never be recalled. A man cannot do his best if he knows you minimize his ability. Therefore, let us keep our minds pure and form only noble and elevating opinions. Let us make a close application of the Golden Rule and remember that other people are judging us just as we judge them.

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## Dr. Good Addresses the Brotherhood

(Continued from page one)

all making rapid strides along this line.

"War has revealed the increasing weakness of Catholicism. Belgium has been destroyed. Austria the only strong power to back up the papal authority is in a precarious position and may be destroyed or at least weakened.

"The weakness of the Mohammedan religion is also revealed. The Holy war which was feared has not been taken up by the various Mohammedan countries. This religion is rapidly losing its power to prevent its people from becoming Christians.

"The last favorable result to be noticed is, that though nations may go to war their Christian missionaries do not. The foreign mission boards all over the world are helping each other. This is a hopeful sign and a prophecy of the day when the world shall be so full of Christianity that there shall be no more room for war."

## Senior Social in Freeland Hall

(Continued from page one)

due deliberation and with impartiality declared it a draw.

The remainder of the evening was spent in singing, relating reminiscences, and in the tendering of suggestions for the future social activities of the class.

All too soon the hour of departure came. After gathering about the piano and indulging in the singing of the college songs, all retired to their rooms with the feeling that each had spent a delightful evening as the guests of their hospitable classmates.



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