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The Ursinus Weekly, November 16, 1914

Charles Frederick Deininger Ursinus College

Carl Vernon Tower *Ursinus College*

George Leslie Omwake *Ursinus College*

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VOL. 13. NO. 9.

COLLEGEVILLE, PA., MONDAY, NOVEMBER 16, 1914.

PRICE, 5 CENTS.

FALL MEETING OF THE DIRECTORS

Year

The fall meeting of the directors of the College was held on Tuesday afternoon in Freeland Hall. This is the meeting at which the annual reports of officers are received. From the report of the Treasurer it was learned that the cash receipts for the year ending August 31, 1914, included amounts for current use and for improvements and the liquidation of debt, were \$77,380.73. The current expenses for the year were \$74,-578.09. The receipts from endowments were \$10,044.26; from benefactors, \$40,-895.12. The largest single benefaction was the bequest of Mrs. Sarah H. Super of \$20,000 for endowment. The amount still due the College on account of the One Hundred Thousand Dollar Fund is \$46,479.

From the Dean's report it appeared that the total enrollment of students at present, not including graduate students and students attending Saturday classes, is 175, of whom 61 are new students. The number of new students last fall was 46. The enrollment ten years ago was 70 of whom 25 were new students. It was found that the enrollment at Ursinus compares favorably with that at neighboring colleges. The enrollment last year in strictly liberal arts courses at Muhlenberg was 174, at Lafayette, 287; at Franklin and Marshall, 279; at Haverford, 172; at the University of Pennsylvania, college department, 341.

The following extract from the President's report will be of interest in interpreting the College's educational policy. "Our college may be denied great wealth, we may not attract great multi- the student is in loyalty to a common tudes of students, but we can set an ex-alted standard of scholarship and charac-son of moral weakness. This is due alted standard of scholarship and character and find in the class of students we draw, a grade of ability that will enable us, in measurable degree, to realize this ideal. We have the advantage of the ever remain provincial. Several institucollege's past record and the achievements of a distinguished body of alumni to lend support to our efforts in this direction. We think it best for Ursinus to It is not the size of the college that attempt only what can be done well and counts but characters of the men and within its natural field of service. (Continued on page four)

COLLEGE SERMON BY DR. DELK

Prominent Clergyman

The first of a series of sermons to be given monthly in the college chapel was delivered at 11.00 a. m. on Monday by Rev. Edwin Heyl Delk, D. D., pastor of St. Matthew's Lutheran Church, Philadelphia, Pa. The usual order of chapel service was observed and a pleasing anthem was sung by the choir. Dr. Delk gave a helpful talk on the benefits which should be derived from four years of college life. His message in brief was as follows:

One of the saddest things seen in our American institutions is the allowing of time to run to waste by the students. Characters are practically determined by the habits formed in the four years at college. If the training for leadership is not secured there, it will never be determined in after life. The spiritual factor is most important in college life, although athletics, our various organizations and other more obvious factors have their value.

In college we learn the value of tradition. There is a belief that tradition must be broken down to secure progress. The traditions of the "dead hand," however, is not always as deadly as those which are contemporaneous or show a desire to be "up to the minute" in everything. The latter yield as their results, snap judgments which, being made hastilv. are often rash judgments. College with its vast fund of tradition in philosophy, literature and other courses imparts that fund to the student as one of its richest offers.

The second training the college gives greatly to our narrowness of circumstances and littleness of strength. We must get away from this narrowness or fortions help us to become broad—the family, the school life, and the nation. This is all germinated in the college career. to intensify its educational effectiveness women it sends out. If you have not We caught the spirit of loyalty to the instishould recognize also that the tendency tution, you have lost one of the best op-

(Continued on page eight)

VARSITY TIES STRONG F. & M. TEAM

Reports of Officers Show a Successful A Practical and Helpful Discourse by a Home Team, Well Supported by Students, Plays Snappy Game

In the most spectacular football game that has ever been witnessed on Patterson Field, the Varsity played the strong F. & M. College team, "the conquerors of Penn," to a 6-6 draw.

The Blue and White aggregation came here over confident of easily defeating our team, which had not made so brilliant a record during the season. Needless to say, in reckoning thus, the fighting spirit of Greater Ursinus had been considered as a negligible quantity. For spurred on by the encouraging cheers of fellow students, alumni, and friends, our team entered the game with that neversay-die spirit that knows no defeat and must ultimately bring victory and honor to their Alma Mater. Although handicapped by many injuries and outweighed, our boys acquitted themselves nobly. Time after time our line held like a stone wall when scores by the visitors seemed imminent. The brilliant work of Bowman, Mitterling and Kerr in intercepting forward passes prevented tallies.

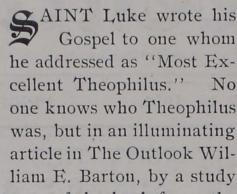
F. and M. received the kick off in the first quarter and after an exchange of punts, Kennedy on the first down executed a 30-yard run, then Mitterling and Schaub added 20 and 15 yards more, respectively. At this time Mitterling attempted a goal from placement, but missed by a few inches. This ended Ursinus' chances of scoring during this period.

During the second period the tide of battle surged back and forth, with neither team having a decided advantage. Mitterling intercepted an F. and M. pass under the shadow of the goal. Kichline punted from behind the goal line and again saved the day for us. The first half ended without either team scoring.

Shortly after the opening of third quarter F. and M. recovered a fumble on our 20-yard line. Jones tried a goal from placement, but Minich broke through the line and blocked the ball which bounded high in the air. As usual "Nails" Clark was on the job and

(Continued on page eight)

The Tower Window



of the book from the viewpoint of its objective reference, projects a most interesting psychological representation of this

otherwise unknown man. From this study it would appear that Theophilus was a man of culture and love of song, a Roman of rank and position, but a man deeply interested in the poor, a courteous gentleman who was considerate of women, etc. One readily sees how this picture is drawn. The principle of interpretation is that a communication reflects the taste, temperament and intellectual interest of the person to whom it is addressed as well as the thought and feeling of the writer. This is obviously true. What one says and the manner of his expression depend in a measure upon the person to whom he is speaking.

What was true of "the beloved physician' and his cultured friend is true of every teacher and his pupil. The popular lecturer talks up to, or down to his audience, depending upon what sort of people compose the latter. In like manner, the professor teaches up to, accross to, or down to his students depending upon what manner of men they are. Often the class contains some who are an inspiration, who really lift the teacher himself, others whom he finds on his own plane of interest, others who from a lower level look up and work up, while there are sometimes still others between whom and their teacher there acts of consideration or kindness we have is a "great gulf fixed," and who are not promised to perform. Minor obligations even within hailing distance. How can incurred in the day's work, evils all of a professor teach well under these con-Do students realize how much the quality and success of class-room teaching depends on them? Does the bright student who finds the teacher's exposition commonplace or uninteresting, realize that it may be due to an ill-prepared and obtuse fellow student sitting beside him, not to any fault, but rather to a virtue, in the professor? Does the man who finds the exposition difficult realize that the professor is not "talking over his head" but simply to heads round about him?

Students, just as Theophilus had the reader's suspense, we forget the

much to do with the making of the things which we ought, and, as we say third gospel, so you have much to do with the instruction in college. If you want professors to be at their best, you must do your best. You must meet them more than half way with a preparation in knowledge that comes from study and an attitude toward the subject under treatment that is born of intelli-G. L. O. gent interest.

Contributed Article

Psychopathology of Everyday Life

PROFESSOR CARL V. TOWER.

Until I read Freud's Psychopathology of Everyday Life I had entertained, probably with most people, the comfortable conviction that forgetfulness is simply one of the commonplace evils of life, affecting more or less the species, like minor defects of eyesight or vision, something to be endured or even partially cured, but at any rate a mental defect, in no wise affecting the substructure of the moral life. Indeed, I rather consoled myself for susceptibility to the malady in its milder forms by the reflection that most of all that we read and hear and see we must work out of our mental system somehow or the operations of life would be clogged with too many memories and the power of selection and action would be gone. Forgetting means more than all this.

It is awkward to forget names—though it constitutes a pleasant little social bond by which, in conversation with the stranger, whose likes and dislikes we know not, we seek to establish kinship on the basis of an acknowledged human weakness. But the worst that we can incur from such forgetfulness is the attribute of mental inexpertness, there being no visible reason why this or that person should be termed Bill or John rather than Henry. Much more serious are the habits of forgetting engagements, them, these habits, which, to judge by their multitude and cumulative effects, must have occupied considerable space in the fatal box incautiously opened by the reckless Pandora to the confusion of mankind. It is this particular class of evils which the famous Vienna psychologist has traced to their darksome abode in what psychologists term the subconscious, that ill-illusioned and debatable region of psychical life which lies below the threshold of our alert, willing, attentive consciousness. come at once to the point and remove

"intended" to do, because we wanted to forget them.

The explanation is simple, and the illustrations—anybody's experience. It the progress of the species pleasure and pain have been effective guides. It was so with the animal: so it has been with Pleasure allures and advises pain repels and admonishes. Though it is a rule with many exceptions, pleasure advises for good; pain warns us of evil Similarly we cleave to the pleasant memories and tend to neglect the unpleasant, Now the subconscious, which we may conveniently, though somewhat inexactly, regard as a wise sort of knower, takes account of all this, and insists that the forgotten displeasure shall become a motive of conduct and break into our life to the confusion of our consciously laid plans. The engagement which you made with your friend involved only thoughts of pleasure—yet you forgot it. Some circumstance in the selected time and place had been associated in your mind with disagreeable thoughts, let us say of an obnoxious person by whom your friend had been accompanied at an earlier and forgotten meeting. letter which you wrote with care and neglected to mail may have been pleasant to write, but the labor was fruitless, for it involved a reference to something which, though you knew it not, had once a disagreeable flavor in your mind, and your unconsciousness shaped you a motive for forgetting that which you consciously desired to remember.

From hypothetical cases let us turn to actual ones offered by the arch-analyst who presents this entertaining, if somewhat disconcerting, view of our inner moral duplicity. Freud had undertaken to procure a small safe for an acquaintance and, in the effort to procure it, vainly searched the section of the city in which he had seen these articles displayed in a shop window. With the aid of a directory the establishment was at last found. It was in a building which he had often entered during years of intimacy with a family from which he had afterward become estranged. After the broken friendship he unconsciously avoided this particular street, and in his search for the safe had repeatedly traversed all other streets, again unconsciously avoiding this one "as if it were forbidden ground."

I should like to mention what might be termed the lost article room of the mind, for to this same subconscious purposing Freud finds may be traced the "losing" and "mislaying" of

(Continued on page six)

BIG F. AND M. SMOKER

leeting of Students in Derr Hall Dining Room to Arouse Enthusiasm

On Wednesday evening last a big moker was held in the Derr Hall dining oom to create and give impetus to the nthusiasm for the game on Saturday gainst our old rivals, Franklin and Marshall. The meeting was well atended by students and townspeople like and an excellent spirit was displayed throughout the evening.

Among the visitors were a number of ormer Ursinus players who had played igainst F. and M. teams in the past. I'hese men spoke of these former games and recalled incidents of our past athetic relations.

There were several excellent speeches by residents of the town who complinented the team on their hard, clean olaying and assured the students that they were in full sympathy with our athletics and school in general. all expressed the sentiment that to play clean and honest is better for the individual and for the school than to win victories.

The team appreciates this kind of support. The sting of defeat is taken away by the kindly hand clasp and word of cheer. If your team loses, support them just the same for the players feel worse than you for having lost. Keep this good spirit up and don't venture too much unkindly criticism against any player. He is usually doing the best he can. If you are not satisfied try to make the team yourself and do better.

Many of the speakers made favorable comments upon the courtesy shown by the students to visiting teams. This is something of which we can be justly proud. Good spirit is what makes true gentlemen.

If there has been any horseplay in the grand stand or if any unkindly remarks have been made to any player on the field it does not indicate the general sentiment of the student body and should be discouraged at all future times.

At the close of the meeting the cause of the Alumni Athletic Association was presented by Mr. Miller. It is this organization which has made possible the floor in our field cage. The students here now can see the great possibilities of such an association. We might show some real enthusiasm by giving this organization our support when we are graduated. Are there not more alumni who want to assist Coach Gerges and encourage the student body by giving their support to this movement.

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Our Slogan: A GREATER URSINUS.

Editorial

The success of many of the functions connected with a small college is invariably dependent upon the harmonious relationship existing between the members of the student-body and the individuals making up the community in which that college finds itself established, and to whom it is indebted to a considerable degree for its existence and maintenance. Perfect harmony between a community and the college or university in its midst is a condition that is rarely found. Harrowing tales that come down to us of constant feuds existing between students and townspeople in the universities of Europe; and unexaggerated accounts of student brawls, fights, noisy demonstrations and injury to personal property darken the pages of bound contemporary volumes.

What is true of conditions in foreign countries may also be applied with equal pertinence to our own. In many college towns of our own land the student is frowned upon by the permanent residents, and deprived of all the municipal advantages usually accruing to the student in a cosmopolitan neighborhood. This apparently severe treatment is,

upon thorough investigation, found to be merited by the students, who strut about the neighborhood in a self-important manner, heaping insult and occasionally inflicting injury upon the innocent inhabitants; while their ruthless expeditions of confiscation and vice have not infrequently been the means of calling forth severe censure from the local and college authorities, and in not a few cases have resulted in expulsion.

It is well to be acquainted with these facts in order that we may more fully appreciate the amicable relations existing between us here and those in whose midst our fortunes have thrust us for the greater part of the year. Brawls of any description, because of the high standard of moral conduct prevailing at Ursinus, will not be countenanced, and hence are unknown; while noisy demonstrations and disturbances are few and far between. True it is that such conditions have not always existed. Many of us can look back with misgivings to the time when it was considered a mere matter of course to abscond with a quantity of ice cream, or to rifle the wagon of some unsuspecting baker. However, such days have passed and there are none but healthful signs in the awakening conscience among students.

Ursinus may well pride herself upon the friendly relations existing between the students and residents. The townspeople have left nothing undone that would contribute to our happiness while in their midst. Repeated calls for assistance have always met with a hearty response, and no public function has ever gone begging for patrons. Their continued support of the athletic contests about the college is commendable; and only several weeks ago, when material was needed for the construction of a "bon-fire," they gave unstintingly toward its consummation.

our various activities and to insure our own felicity here at school. Let us, therefore, in the future, as in the past, display a proper spirit of deference toward our constituency, and so engender the necessary respect that will militate for our mutual benefit. H. B. K., '16.

Ernest A. Thomasson is proprietor of the Ersaland Poultry Farm at Ashville, N. C., specializing in sterile sanitary eggs. His letter-head announces S. C. W. Leghorns, eggs for hatching, and baby chicks. Mr. Thomasson sends his best wishes for the prosperity of Ursinus, should report promptly to Supt. Ripe.

AN OPEN LETTER

To Alumni and Former Students who do not Subscribe for the Ursinus Weekly: I want every graduate of Ursinus to help in some way in the work of building up our Alma Mater. I do not believe there is one man or one woman who has gone out from this institution who is disloyal to it. Every one wishes the college well. Perhaps every one would really like to do something helpful. But with many it stops with that. Every graduate who is in touch with the college to-day is succeeding in doing something for it. He is winning friends, sending students, helping the athletic teams, the glee club, alumni associations, attending commencements, making gifts, or otherwise helping in our common task.

Now the fact that you do not take the Weekly is proof in itself, I think, that you are not in touch with things here. The college is not the same as it was when you were a student. The sure means of surrounding yourself with an atmosphere charged with the Ursinus spirit is to take the Weekly. As you lay down this paper, please send your order to the Business Manager.

Yours for Ursinus,

GEORGE LESLIE OMWAKE,

President.

Directors' Meeting

(Continued from page one)

to-day is toward more accurate definition of the several classes and grade of higher institutions. In view of these facts, the Faculty of Ursinus believes that our institution should be among the first to recognize the proper line of demarcation A continuance of this spirit of co- between colleges and universities and operation and self-sacrifice is imperative thus withdraw as a college from the field in order to secure favorable results in of graduate instruction." In accordance with this, the Board authorized the Faculty to discontinue graduate instruction and to offer in Ursinus College only courses leading to Bachelor's degrees. This action will not debar persons at present registered as graduate students from finishing their work in pursuit of the A. M. degree if they desire to do so.

> 98. Supt. W. M. Ripe of Huntingdon, Pa., is acting under appointment of the Alumni Athletic Association in securing the enrollment of members of his class in that organization. All '98 men

Literary Societies

Zwinglian Society

A very pleasant and profitable evening was spent in Zwing on Friday. The program was of a miscellaneous nature and was as follows: Instrumental solo, Mr. L. Yost; Selected Reading, Mr. Schnatz; Vocal Solo, Mr. Weiss; Essay, "The Power of Nature," Miss Butler; Cornet Solo, Mr. Wiest; Parliamentary Drill, Messrs. Boyer and Mitterling; Male Quartette, Mr. Wintyen, leader; Oration, "Justice to the Industrial Man," Mr. Glendenning, Zwinglian Review, Mr. Stugart; Critic's Report, Miss Rahn. Under voluntary exercises, Fisher, '13, very kindly favored the So-

ciety with several vocal selections. Mr. Isenberg, '12, was present and spoke a few encouraging words. The following persons were welcomed

into active membership of Zwing: Miss A. Faux, Philadelphia, Pa.; Miss Effie Brandt, Trooper, Pa., Miss Francina McMenamin, Port Kennedy; Pa.; Miss Uarda Shoemaker, Jeffersonville, Pa.; Mr. Earl Wilhelm, Myerstown, Pa.; Mr. William B. Carter, Meshoppen, Pa.; Mr. Herman Gulick and Mr. Samuel S. Gulick, both of Perkasie.

Schaff Society

The question, Resolved, "That the Government of the United States Should Relinquish All Control Over the Philippines," was well debated last Friday Keen interest was shown throughout the entire program. affirmative side was debated by Misses Seiz, Miller and Reifsnyder. The negative side was upheld by Messrs. Vogel, Richards and Bemisderfer. The judges decided in favor of the affirmative side. The decision of the house on the merits of the question favored the negative.

Other numbers were: Piano Solo, Miss Boorem; Mixed Chorus, Miss Hyde, leader: Selections, Schaff Orchestra; Gazette, Mr. Hoover.

Calendar

Monday, November 16-8.00 p. m. Joint Meeting of the Modern Language and Chemical Biological groups.

Tuesday, November 17-6.40 p. m., Y. W. C. A., English Room.

Wednesday, November 18-7.00 p. m., Y. M. C. A., English Room.

8.00 p. m., English Historical Group Meeting.

Friday, November 20-7.30 p. m., Literary Society Meetings in Society Halls.

Saturday, November, 21—Football, Varsity vs. Navy at Annapolis.

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Psychopathology in Everyday Life

(Continued from page two)

articles in out-of-the-way places. A remembered experience of my own leaped at this point to meet the words of the the book. A certain key, used by members of my family, and therefore a constant object of search and consequent petty annoyance to us all, had mysteriously disappeared. I knew that I had used it last, but only the faint metallic tinkle of the falling body upon the walk and a ghostly sort of "well-letit-lie-there'' timeless and spaceless feeling of key-guiltiness remain to tell the tale. Yet they convince me that if I did not actually make away with the key, so unpleasantly tinged with unthought-of annoyances, I deliberately failed to note attentively the time and place of its loss. The attentive consciousness, which would have voted for keeping the key and saving the cost of a new one, was overcome by the subconcsious motive which I had for losing it.

Thus seemingly by a species of demonic activity does the subconscious purposing of life override and overrule our good and sociable waking intentions, such as the barbaric instincts of mankind, submissive to the restraints of civilized life, or, lacking the occasion, dormant for a time, reassert themselves and overwhelm through war and widespread ruin the yielding civilization which is the result of conscious purposing. But the ethical import of Freud's entertaining psycho-analysis is not, I take it, unpleasant. If we are self-deluded and even unconsciously hypocritical in supposing that our forgetting is always mere forgetting and not intentional conduct, it is something, at least, to be aware of the inner duplicity. For though we cannot directly control the life below the attentive consciousness, we can reduce the number of unpleasant associations out of which crop the motives for neglecting the purposes we consciously form and would carry out. Action is in itself pleasant, and to act on the situation without delay is the surest preventative of the unpleasant association that would later play its part as a motive for our forgetting. Whatever opinion one may form of all this, readers of philosophy and of Freud's book, remembering the old Socratic dictum, Know Thyself, will agree that Freud has taken the advice with commendable seriousness and applied it with considerable skill.

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Norristown, Pennsylvania.

The new Sophomore hats appeared last week. They are grey in color with red bands and numerals.

The individual pictures and the remaining group picture for the 1916 Ruby were taken during the past week.

Wilhelm, '18 has returned to school after an absence occasioned by a death in the family. His home is at Myerstown, Pa.

The following nominations have been made by the Athletic Committee: Football Manager, Pritchard, '16, Johnson, '16; 1st Assistant Football Manager, Ziegler, '17, Hain, '17; 2nd Assistant Football Manager, Schellhase, '18, Sands, '18: Track Manager, Adams, '16, Rutledge, '16. Election will be held in the near future.

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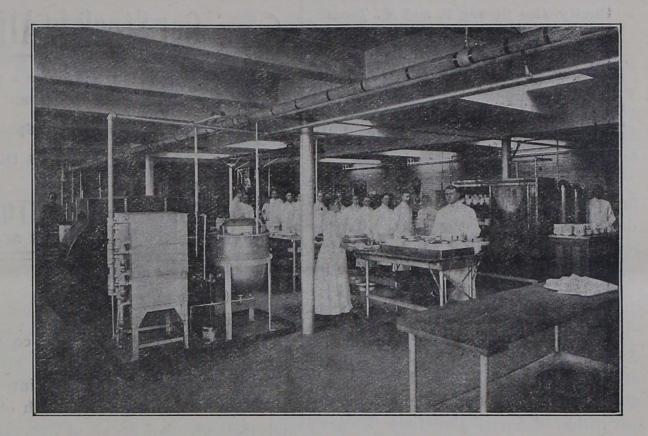
The topic for discussion at Wednesday, evening's meeting was "An Empty Profession." After the leader, Johnson, '16, had delivered a well prepared talk, a discussion ensued, in which the members took an active part.

The leader pointed out the fact that sin blinds men to such an extent as to make them oblivious of their own faults. It warps their judgement, and the ultimate result is a continuous censure and a series of rebuffs for those who do at least make an honest effort. Too many persons are prone to stand back and look on with a critical surveillance, merely awaiting an opportunity to heap tirades upon those who blunder, utterly forgetful of the fact that they themselves can do no better. This is negative criticism and is to be avoided.

There is always present, too, that tendency to elevate ourselves above our fellow man, and to minimize the efforts and capabilities of those with whom we associate. However, if we were to delve deep down into their inmost recesses, we should invariably discover some trait, worthy of our commendation and emulation; while if we were to examine our own lives in an unbiased manner, we should find our faults considerably magnified.

In order to overcome these difficulties we must live out of our narrow cells and exercise a charity of thought. There must be a desire to live up to our profession, and by living exemplary lives we shall exert an influence that cannot help but bear fruit. It is not the person who criticises that is the real leader; but it is the one who displays the greatest constructive ability that demands our respect. Thus the ideal person is the one who lives out the teachings of the Y. M. C. A. in every phase of activity.

The following statistics from the Christian Association Year Book of 1913 regarding the altruistic and religious tendencies of college and preparatory school students of the United States are interesting and significant. Student associations numbering 772 in as many institutions report a membership of 69,296 men; 6,037 students engaged in community service, 48,398 students in Bible classes, 260 Greek letter fraternities reporting Bible classes with an enrollment of 5,160 fraternity men, 12,823 students following habits of daily Bible study, and 12,668 men studying missionary problems in mission study classes.



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VII. THE MODERN LANGUAGE GROUP

This group affords special advantages to students who expect to enter the field of literature, or who desire to become specialists in teaching the modern languages.

Varsity Ties Strong F. and M. Team

(Continued from page one)

siezed the ball as it descended earthward, and amid the vociferous cheering of the crowd sprinted 60 yards for the first touchdown. Mitterling missed the goal.

F. and M. came back strong in the last period and had the Varsity on the defensive most of the time. By the steady work of Mylin, Jones, and Herman the latter crossed our goal line for a touchdown. Kerr spoiled Jones' kick out and the score was tied at six. Near the end of the quarter the Lancastrians, fighting desperately, carried the ball to the 1-yard line for a first down. After three vain attempts to pierce our impregnable defense, the time keeper's whistle rung the curtain on one of the cleanest played and most thrilling football games of the season.

Neither team could gain consistently and trick plays by which most of the ground was gained. F. and M. attempted the forward pass six times five of which were intercepted by alert Ursinus players, the other yielding but a short gain. Ursinus did not try the play.

Every man on the Ursinus eleven played hard, nervy, consistent football, while Captain Mitterling, Kichline, Clark, Minich, Schaub, Kerr, and Kennedy especially distinguished themselves.

The spirit and cheering of the Ursinus students was a revelation for its volume and culminated in a grand climax when Clark dashed down the field for our touchdown.

Between halves the students, led by the "band", marched to the door of Thompson Memorial Cage and gave a lusty "Throbly-O" for the team, then falling in line they paraded around the gridiron singing the college songs and giving their yells and finally ending in a "peppery" snake dance. Line-up:

peppery	make dance. 1	me up.
Ursinus.	Positions.	F. and M.
Bowman	Left End	Berger
Brown	Left Tackle	Waugaman
Gingrich	Left Guard	Diehl (Capt.)
Kerr	Centre	Witherspoon
Enke	Right Guard	Wetsch
Minich	Right Tackle	Smith
Clark	Right End	Glidden
Kennedy	Quarter-Back	Mylin
Mitterling (Capt.) Left Half-Back	Gerhart
Schaub	Right Half-Back	Herman
Kichline	Full-Back	Jones

Touchdowns: Clark, Herman. Substitutions for Ursinus —Light for Bowman, Bowman for Schaub, Schaub for Gingrich, Ott for Brown, Brown for Ott, Ott for Gingrich, Light for Kichline, Gingrich for Evans; For F. and M. —Diehl for Witherspoon, Williams for Diehl, Herman for Glidden, Moyer for Berger, Kessler for Herman, Evans for Moyer. Referee-Vail, Penn. Umpire—Miller, Penn. Head Linesman—Murray, Haverford. Time of quarters, 15 and 12 minutes.

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Sermon by Dr. Delk

(Continued from page one)

portunities college can offer.

We are educated by social contact. This comes through college sports, through walks when we acquaint ourselves with nature and with each other, and through the hours of relaxation. College tends to remove the provinciality imposed upon us by race, surroundings and classes in which we are born.

We have here an unseen battlefield. on line plays and resorted to end runs The whole world of temptation is here laid bare and the way in which the student meets this will be a true prophecy of what he will be in after life. The friendships made here will be the most influential in life. After going with friends for a time, we must inevitably accept some of their ideals. It is then necessary that we form only good friendships. The man or woman who makes you do your best is your true friend.

> Finally, there are four elements which we should embody in our true Ursinus spirit. We must have pluck. This is evidenced in the character of our Saviour. There are two ways to fight, so we need, secondly, fair play. Then we need service. We should not gather knowledge merely to earn our own livelihood but also to serve others. Lastly we need reverence. This should be threefold. It should be, first, reverence toward womanhood; second, reverence toward manhood, and last and most prominent, reverence toward God.

> The freshman caps appeared on the campus on Saturday just before the F. and M. game. The freshmen are to be commended on their readiness to comply with attempt to establish a school custom.

> A hugh bonfire was prepared for and lighted on Saturday night to celebrate the tie score of the afternoon. Speeches were made by the members of the team and the whole student body joined in songs and cheers.

> In response to the request of the cheer leader a large number of the students were present on the grandstand on Thursday evening last to practice songs and cheers.



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