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The Grizzly, October 24, 1995

Marc Ellman  
_Ursinus College_

Mark Leiser  
_Ursinus College_

Beatrice May  
_Ursinus College_

Todd Brenneman  
_Ursinus College_

Alicia Darby  
_Ursinus College_

See next page for additional authors

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Authors
Marc Ellman, Mark Leiser, Beatrice May, Todd Brenneman, Alicia Darby, Kim Ryan, Melissa Forbes, Vince Blando, Joanna Doyle, Colin Tucker, Joel Schofer, Robin Loiacono, Charlie Weingroff, and Regina Oboler
The Results Are In...

Chi Rho Psi recruited the most donors per pledge out of any of the fraternities in the competition. The enthusiasm of Chi Rho Psi’s last semester’s drive efforts and the donor gift certificates for free “Big Macs” at McDonald’s helped boost the October 11 and 12 drive this semester. The sorority pledge classes of Kappa Delta Kappa and Tau Sigma Gamma were able to recruit two-thirds of the 141 presenting donors at this drive. Because Ursinus was able to beat an all-time record of 140 pints, The American Red Cross and U.C. HOT S.H.O.T.S. would like to extend kudos to these pledge class members for their tremendous efforts in now be given out only to recovering donors at the food canteen after they have given blood. Sticker holders will now actually have to donate a pint of blood before they will be given the opportunity to place a sticker on the appropriate poster.

Again, thank you to all who helped make this drive a success!

Pennsylvania Governor Tom Ridge stopped at Ursinus as part of his three-day bike tour through Eastern Pennsylvania. Ridge spoke to and answered questions from Ursinus students. President Strassburger presented Gov. Ridge with an Ursinus College sweatshirt.
The senior class officers have been very busy this semester planning not only activities for this semester, but also commencement activities. This Thursday, the annual senior Halloween Party will be held at the Barn at Birchwood. A great turn out and a lot of fun are anticipated for this event. There will be light snacks, dancing, and costume competitions at this open bar event. Buses will leave from outside Reimert promptly at 7:30 p.m. Any questions about the event can be directed to Clare Zeberkiewicz or Kate Steele.

Commencement is not as far away as we think, or perhaps would like to believe. Many seniors were shocked to see the commencement speaker survey so early in the year. Many seniors suggested specific speakers who fit this criteria, and were directed to Clare Zeberkiewicz or Kate Steele.

The senior class officers have been meeting with President Strassburger and other members of the administration to discuss details about the time and place of commencement. One such possibility involves having commencement outdoors. Because this would require closing Main Street, the ceremony would be held on Saturday to avoid conflict with local churches. Holding the graduation ceremony mid-morning would be favorable for the outside commencement as it would decrease the chance of being driven indoors by a late afternoon shower. Other ramifications of this decision include backup plans for inclement weather, and moving Baccalaureate to Friday evening. It has been suggested that a reception could follow Baccalaureate, with a senior party after that. These are just many of the ideas being proposed and worked with by students and administration as the year progresses, members of the class of 1996 will be called upon to finalize such decisions.

JOIN THE ARMY! (Sort of...)

Ursinus joins the army. The Salvation Army, that is. The cupboard is bare and the pantry shelves are empty at the Salvation Army of Montgomery County. Ursinus students and parents will be collecting canned goods and other non-perishable foods at two locations: the Acme Supermarket on Route 29 in Collegeville and at Clemens Market on Main Street in Trappe. The dates are Friday, Nov. 3 and Saturday, Nov. 4 from 9 a.m. to 9 p.m., and Sunday, Nov. 5 from 9 a.m. to 3 p.m. Hertz-Penske has donated one truck at each location for the collection of food.

We will be working in these locations in four hour shifts over the weekend, and we need you! Please consider volunteering four hours of your time for a very worthwhile and rewarding experience. Stop by the Student Activities Office or call Tod McKinney or Beatrice May at x3608 to reserve a shift.

Bernard and Barbara Lehman Parents’ Committee Chairpersons

Mocktails ‘n More

by Alicia Darby
Managing Editor

Friday night was like no other in Zack’s. Our favorite little snack bar was transformed into a blues club, complete with Mocktails (non-alcoholic frozen drinks), non-alcoholic beer, food, and live entertainment. Why? To celebrate Alcohol Awareness Week.

The atmosphere resembled that of the Ground Round on a weekend, right down to the baskets of popcorn on each table. The Mocktails included virgin pina coladas, daiquiris, and margaritas, all of which were served with those really cool paper umbrellas. Zack’s knocked $0.50 off the prices of their most popular appetizers: chicken fingers, hot wings, veggie fries, mozzarella sticks, and french fries. But, enough about the food.

I arrived in time to hear Demian Lewis and Erin Gorman perform. For those of you who don’t know, both are very talented musicians. They played a variety of blues songs, none of whose titles I knew, but I enjoyed it anyway. Apparently, many others enjoyed their performance, too. “I think it’s great that they’re spotlighting students,” said junior, Amy Davenport.

The evening continued with a performance by W.C. Spencer, an amazing musician who also played the blues. He played the guitar, harmonica, and drums all at the same time. His selections included songs by Muddy Waters, John Hammond, and Albert King. Many students danced, and even our lovely school mascot came in to join the fun briefly.

All in all, it was a very enjoyable evening. It was great to see so many students from different groups, as well as some faculty and staff members, together outside of the classroom and regular meals. The night was summed up best by senior, Colleen Holland, who said, “I wish they would do it more often.”

What’s Up in Wellness?

by Kim Ryan
Of The Grizzly

It happened to a student at Rutgers University. He was pledging a fraternity. The brothers weren’t responsible. The pledge paid with his life. Here’s his story:

“The initiation ritual was supposed to have been funny – a test of the fraternity’s power over the new pledges. Wasn’t it a good joke, to order them to drink kamikazes in the frat house basement until they were sick? The freshmen could sleep it off, after all. But when 18 year old Jim Callahan passed out early in the morning of February 12, 1988, he never woke up. Later, doctors would explain that Callahan died from acute alcohol poisoning. As a result of this incident, criminal charges were filed against several fraternity members.”

Drinking a large quantity of alcohol in a short period of time can cause you to get sick, can make you “pass-out” or in Jim’s case, can prevent you from ever waking up. Learn to be responsible – for yourself and those around you. Know what to look for, know what to do, be able to recognize when someone is in need of help.

SIGNS AND SYMPTOMS:

*unconsciousness or semiconsciousness
*snow respiration of 8 or less per minute or lapses in respirations of more than 10 seconds
*cold, clammy, pale, or bluish skin

APPROPRIATE ACTION:

Dial 911; Call Security; Contact an EMT. If you encounter someone who exhibits one or more of the signs and symptoms - this is a medical emergency. Until help arrives, turn the intoxicated person on his/her side and maintain that position by placing a pillow in the small of the person’s back. This will prevent aspiration should the person vomit. Stay with them and monitor their condition.

If you ever encounter a situation in which you have difficulty determining whether an individual is acutely intoxicated, play it safe - call for help. You can’t afford to be wrong. Be responsible; take care of yourself and those around you. ACCEPT THE CHALLENGE!
The Pressures Make Us 'Miserable'

Friends:

If people who engage in "alternatives to the traditional Judeo-Christian standards for sexual behavior" do, as Dr. Douglas Nagy alleges, frequently end up "miserable," it is mainly because of pressure brought to bear on them by narrow-minded bigots who insist that there is only one Right Way to love and that people who deviate from the One Right Way must be punished.

Being gay is not a "lifestyle choice" for most people. (And when it is, what's wrong with that? Why should we not all be free to love whomsoever we choose?) But whether the causes are biological, social, or some combination, by adulthood most gay people feel that their sexual orientation is simply a fact, one outside their control. I have many gay friends who lead happy, productive, successful lives, with and without long-term partners. If the bigots have their way — for example, the 53% of the Colorado electorate who voted for the state constitutional amendment (currently under review by the Supreme Court) to prevent local areas from passing ordinances against discrimination on grounds of sexual orientation — people like my friends could lose their jobs, their homes, their children. Wouldn't you also be "miserable" if you stood in such jeopardy simply for being what you are? It's quite probable that most Jews in Nazi Germany ended up miserable. Does that mean that being Jewish was "not a good alternative" and they all should have switched?

In his letter, Dr. Nagy refers to his colleague Dr. John Ronning's response to GALA several years ago. Nagy is to be commended for maintaining a tone quite different from Ronning's. The impression is left, however, that Ronning may simply have politely expressed his disapproval of homosexuality. This is not so. In fact, Ronning characterized a straw-person "homosexual lifestyle" with a number of vile and inaccurate descriptions. It is arguable that he crossed the line between expression of a difference of views and abusive speech. This is what prompted some members of the community to respond to him angrily. Though I am not privy to the internal decision-making processes of the administration, I have been told that Dr. Ronning's departure from Ursinus was not the result of this incident, whatever threats may have been made to him by an individual not in a position of control over his employment. It seems to me that without extremely good evidence it is very irresponsible of Dr. Nagy to imply that Dr. Ronning was let go because of his views on homosexuality, or even the lack of respect other community members displayed in expressing them.

Sincerely,
Gina Oboler
Anthropology/Sociology

DeAmericanizing America

by Todd Brenneman
Of The Grizzly

First, I would like to open this article commending fellow Grizzly staffer Captain Jack. He or she has every right to remain anonymous, if he or she so chooses. To call the views represented therein garbage to be close-minded and unkind, and we certainly don't want to be that.

That being said, on to more discerning discussion...America as it was meant to be. It's a great concept, I think. The founders of this country believed so much in that thing which we call the Constitution that they fought, some dying, for it. The Constitution was intended to provide America with opportunities unlike any it had ever experienced. So, that being said, I want to talk about two main things this week: God and history revisionists.

In 1620, people who were trying to escape the religious persecution of their homelands decided to make a journey to the New World to set up a community where they could worship freely. These people became known to us as the Pilgrims. One year after landing, they established a feast known as Thanksgiving. Much is that.

However, after that there is much disagreement. The revisionists like to say that the feast was set up so the Pilgrims could thank the Indians for saving their lives. Period. That's it. We call history straight, I have decided that you, my loyal readers, deserve to know the truth. Those of you with weak stomachs may want to skip this part.

The Pilgrims had Thanksgiving to thank God for saving their lives. You see, that was their whole purpose for coming and their belief was that God had guided them through the rough year. The way I see it, even if you don't believe in God, the truth is that and it should be presented that way.

Another example was in the news fairly recently -- the bombing of Hiroshima. Those of a ultra-pacifistic nature tend to believe that the EVIL United States of America decided to bomb the very PEACEFUL people of Japan. Here's the truth. The PEACEFUL Japan attacked us first.

The United States was minding its own business when a little thing called Pearl Harbor was attacked. There is substantial evidence to prove that without the dropping of the bomb the Japanese would have continued the war costing us and them more lives than were destroyed at Hiroshima.

Finally, there is the presence of God in schools and the American government. Many times I have heard the concept of "separation of church and state." I have also heard that the framers of the Constitution never intended for God to be involved in politics.

I would like to set the record straight. It's not in the Constitution. Nowhere. I looked. Do the research. The only mention of religion is in the First Amendment.

Also, you know those rights mentioned in the Declaration of Independence? Life, Liberty, and the Pursuit of Happiness? You know they are endowed by THE CREATOR? Not Bill Clinton. They are endowed by the creator.

But that was just Jefferson right? None of the others felt that way. Sorry, wrong again. John Adams said, "Our Constitution was made for a moral and religious people. It is wholly inadequate for the governance of any other." James Madison said, "We have staked the future... upon the capacity of each and all of us to govern ourselves, to control ourselves, to sustain ourselves, according to the Ten Commandments of God."

Does this mean the church should control government? Certainly not. I am just saying that when you here someone say that God has no place in the Constitution, you know the truth.

Comments as always blah, blah blah. The captain has turned on the no smoking sign. Please return your chair to its original and upright position. Thank you for flying. Enjoy the rest of this thing we know as The Grizzly.

Infringing on a 'Conductive Learning Environment?'

To the Editors of The Grizzly:

Every week my roommate and I grab a Grizzly and leaf through, reading interesting articles to each other. The last edition of The Grizzly featured and editorial entitled, "Homosexuality: Not a 'Good Alternative'." Since we both feel that race, gender, and sexuality are things that cannot be changed, we were curious to hear another opinion. As we read the article we came across the usual arguments: Homosexuality is "deviant" and against "Judeo-Christian standards," and according to the article, people should not begin to condone it.

What appalled us most was not the article itself, but the fact that the author was an esteemed Ursinus professor - Dr. Douglas Nagy. Professors and teachers are supposed to challenge us, the student body, to open our minds to new and valuable ideas that enable us to better cope with life and all it entails. How can a professor who is so openly narrow-minded consider himself a good educator? This is not to say that in order to be a good teacher you must condone homosexuality. What we mean by this is one can decide not to participate in a lifestyle. However, no one has the right to force opinions upon others. It's an idea we refer to as "pro-choice."

Another reason that we feel narrow-mindedness is a poor attribute for an educator is that, in this case, it excludes students. Imagine you are a homosexual who happens to read Dr. Nagy's article; now try to picture sitting through one of his classes which you must take for your major - physics. Whether or not Dr. Nagy knows your sexual orientation is irrelevant, you do. You know that Dr. Nagy sees you as a "sexual deviant", comparable to a "pedophile."

We came to the conclusion that this would not be a conducive learning environment. As a matter of fact, considering that combined we will spend over $160,00 to complete our education here, we would be more than a little angry if we were forced to learn in this type of environment.

We fear people, like Dr. Nagy, who spread the word of prejudice and homophobia. It is because of people like him that some reading this article will think that because we are two women who accept homosexuality we must be homosexuals. We support homosexuals because they have to travel a tough road, "the road less traveled," and they are true to themselves. We are also very concerned because we feel that if an article had been written with the same tone as Dr. Nagy's, but instead had demeaned a person of color, it would not be tolerated. Since color and sexual orientation are both characteristics one is born with, why should we, the student body, accept this kind of attitude from any professor?

Finally we would like to respond to the "Judeo-Christian standards for sexual behavior" that Dr. Nagy mentions. We are both Christians and our religions in no way exclude homosexuals, and as Christians we were offended by Dr. Nagy's generalization. We hope that someday everyone will be able to have the respect they deserve regardless of their sexual orientation. Until then, we thank God that we are not physics majors.

Megan McShane
Taylor Loveland

October 24, 1995
by Vince Blando
Of The Grizzly

Just because someone voluntarily does something, it does not mean that it is legal or right. This statement forms the backbone of the down pledging traditions, such as practiced for ages.

alarmed. What this decision tells pledging rules that have made me and that we are incapable of knowing what is or isn't in our best interest.

According to the school, public line-ups are demeaning. In a time in which the administration is calling for us to take responsibility for ourselves and our actions, why do they have to tell us what is demeaning to us? Are sophomores (and eligible junior) women incapable of making this decision for themselves? It seems that the school feels this is the case. Countless sisters of U.C. Greek organizations have publicly commented on the plusses brought to the table by line-ups. There is no documented evidence of psychological trauma brought on by these harmless activities. Last time I checked, there was no law against dressing up like a goofball with a bunch of your close friends and singing in front of a guy's dormitory. So why make this change? Maybe the groundswell of paranoia on campus concerning the administration's desire to faze out Greeks isn't as far-fetched as they would like us to think.

Just because someone voluntarily does something, it does not mean that it is legal or right.

In the four years that I have been here, we have seen the school take more and more control from Greeks in the control of their respective organizations. All parties must be reported to S.A.O. Forms must be filled out and turned in by a certain time, etc. All pledging activities must be reported to Todd McKinney and SAO. In the era of the lawsuit and rising insurance cost, some of these actions are understandable, if not welcome. However, how much is too much?

I would like to remind the administration of some of the benefits it reaps from the groups which bring so much "headache" to the school during this (apparently despised by administration) time in which new members are indoctrinated in the history, traditions, and values of said groups. Greeks supply you with a control over the on-campus social scene rarely found at many schools. You know where the parties are. For the most part, they are at Reimert. This makes life relatively easy for you already. Why push? The same goes for pledging. There are hazing statutes out there for a reason. Why push? Enforce these rules. Enforce them hard. People will follow, or they will be gone. Why keep pushing newer, stricter rules which will only serve to force groups underground. The same goes for parties. Continue to make them a headache, and they too will be forced underground. Goodbye control, hello drunk driving deaths.

The administration wants us to act like adults, to take control of our education and actions. Don't you think it is about time they allow us to do this? We are capable of making our own decisions. If you choose to be on a pledge line, you have chosen to participate in the activities deemed neccessary for us to join. The school needs to realize that we are capable of realizing when we are being mistreated, and are capable of choosing to remove ourselves from a bad situation if it is infringing on our rights. I believe that the only thing infringing on our rights now is S.A.O., or whatever it is that is responsible for the silliness that is the new pledging rules.

To the Editors of The Grizzly:

I am writing in reply to the opinions offered by Heather Mead and Georgia Hurff in the October 10, 1995, edition of The Grizzly. I want to thank them for being as understanding as possible of the other viewpoint in this very controversial subject. However, I felt that the opposing viewpoint should be put forth.

Main Street was chosen for the site of the protest because a number of the protesters were from this community. We wanted to show what some of the people in this community felt about this issue, not what some people in Norristown felt. If there was to be a national pro-choice demonstration, you would not travel to Norristown to make your views known when you can do it just as well here in Collegeville, where the people you know can see your views, not people who do not know you, thus lessening the impact of your demonstration.

The Life Chain was also not designed to impinge students in their houses. As Georgia Hurff said, homes are "places into which [people] can retreat from the perils of the world outside." The demonstrators did not affect in any way your life inside your house. You could have done whatever you wanted inside your house, and you were not "compelled to watch the actions of those on the sidewalk." You chose to watch us, just as we chose to protest. In my "house" at college, sometimes a great deal of noise is made in the hallways at night when I want to sleep, or music is played such that I can hear it in my room. I do not appreciate it, but it is something I just have to live with.

True, many of the demonstrators were men or older women. However, sex or age does not prevent anyone from exercising their right to free speech. If "individuals who may never have to make such a heart-wrenching decision" cannot make a statement that they are pro-life, neither could any men or older women make a statement about being pro-choice. The male students who were involved in the counter-protest would have had to return to their dorm, no male political candidate could state his feelings on the matter, etc. Men and older women do have a right to express their opinions besides exercising the First Amendment. Older women may have already had to make such a decision. Men have just as much a part in creating the baby as women do, although women do have the much more difficult time afterwards. It is the man's responsibility to support the woman when she is pregnant, and I believe that if he leaves her that is wrong just as having an abortion is wrong.

Democracy is all about freedom, but I believe that abortion is murdering an unborn child. Just as a five year old child is wrong, having an abortion is wrong. You have the choice to murder a five year old child just as you have the choice to have an abortion, but just because you have the choice to murder the child does not make it right. I believe it is the same way with abortion. A couple years ago in New Jersey a young woman was pregnant but concealed it and had her baby in the bathroom of her home. She then proceeded to dispose of the newborn, and she was charged with a crime for her actions. What is the difference of a couple of days, or one hour?

In closing, I would like to say that I agree with the letter Dr. Nagy wrote in the same edition of The Grizzly. As he feels that it is wrong to abuse homosexuals in any way, so I feel that it is wrong to abuse those who have had abortions in any way. I will not condone the decision that has been made, but that does not mean that I feel that you are any less worthy of my love as one human being for another.

Sincerely,
Benjamin Baehr
Class of 1999

My View on Abortion

Why Keep Pushing?
October 24, 1995

The Million Man Exclusion

by Melissa Forbes
Of The Grizzly

The Million Man March that occurred in Washington D.C. on Oct. 16.

To the Editors:

In the last issue of The Grizzly, Dr. Nagy made many comments without providing any tangible basis, always a poor writing strategy. He also attacked many different angles of homosexuality. Surely his notion that heterosexual marriage is the only good choice is based on those three values. Hopefully, any long-term sexual relationship is built on qualities such as maturity, love, and commitment. The love I share with my boyfriend is in no way, shape or form different from the love shared between homosexuals that I have known. A relationship between two people takes time, work and commitment to develop and grow. Accepting this, it is impossible to condemn homosexuality without simultaneously condemning heterosexuality.

Even if he chooses to bring up the matter of intimate homosexual relations, many acts characteristic of such relations are practiced and accepted by heterosexual couples as well. Aside from the fact that what people do in their bedrooms is their own business, the undeniable fact is that there is really almost no difference between homosexual and heterosexual relations. I would hate to think that I am accepted by default, rather than on the merits of who I am or what I think. Please, do not "respect" me because I am heterosexual; "respect" me for saying what I feel. Likewise, do not "respect" my friend because he is gay; "respect" him because he is a witty and intelligent person.

-Robin Loiacono
Class of 1996

It Is About Respect

To the Editors:

In the last issue of The Grizzly, Dr. Nagy made many comments without providing any tangible basis, always a poor writing strategy. He also attacked many different angles of homosexuality. Surely his notion that heterosexual marriage is the only good choice is based on those three values. Hopefully, any long-term sexual relationship is built on qualities such as maturity, love, and commitment. The love I share with my boyfriend is in no way, shape or form different from the love shared between homosexuals that I have known. A relationship between two people takes time, work and commitment to develop and grow. Accepting this, it is impossible to condemn homosexuality without simultaneously condemning heterosexuality.

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-Robin Loiacono
Class of 1996

In Need of Answers...

Dear Editors of The Grizzly,

Please inform Heather Mead of her inaccuracies in her article on page five of the Oct. 10 issue of your newspaper. What is the name of the group that organized the protest on Oct. 1? Why does she think it is based in Norristown? Has she ever read the sign on Main Street when you enter Collegeville from Trappe? It says that this town is named Collegeville because Ursinus College is located here. Maybe the people of Collegeville consider that section in front of the college the center of Collegeville.

I would be very happy if you or Heather could answer these questions for me.

-Ellen J. Mueller
Class of 1999

I wish to state that I believe that everyone has the right to voice their opinions. In last week's Grizzly Dr. Douglas Nagy did this, and this week I offer my rebuttal to his article.

I am not a member of the school's homosexual community, but still I was offended by what this professor wrote in his paper. We were all treated to a grand little lecture of the Let us not forget, Dr. Nagy, that in his paper. We were all have been hanged for their deeds. They used to sleep in beds that racists are appeased and those wishing to help end racism are punished.

Louis Farrakhan, the leader of the Nation of Islam, was the main organizer of the March. The purpose of the March was supposed to be to inspire black men to help themselves and their community instead of always depending on outside help. This message in itself is a positive one, but it is overshadowed by the negative reputation of Farrakhan. Should all races, religions, and nationalities found in the U.S. keep to themselves and never depend on each other? Helping one's self is a great idea, but Farrakhan's words seem to imply that the only way for one to improve is to stop accepting any kind of help from another.

The U.S. is a unique and wonderful nation because it is a melting pot-- every type of culture, race, and religion living together. If everyone can't depend on each other and ask for help from one another without being shunned or looked down upon, as Farrakhan's philosophies suggest, then the melting pot is destroyed. Helping and cooperating with one another because we are all human beings who have to live with each other on this planet should be what people are contemplating, not how to make more separation.

Farrakhan's decision to only invite black men seems to support just this kind of separation. Although he relented and permitted some women to come at the last moment, his beliefs that led to only inviting black men in the first place also contributed to making this march so controversial.

It is a sad day in America when a man whose attitude seems to encourage hatred and separation is remembered and people such as Maya Angelou and Rosa Parks, who also spoke at the rally following the March, are not even given a second thought. These people who are willing to work together to solve America's problems are the ones who should be the leaders. It seems that Farrakhan's philosophies are built on hate. When did one kind of hate ever help to solve another? Everyone wants to know what the after effects of the Million Man March will be. Although Farrakhan's involvement in the march seemed to overshadow the positive aspects of the March, at least one person of the many who attended must have come away with a new awareness and a little hope for the future. That one person has the ability, as the song goes, "to accentuate the positive and eliminate the negative."

If the public realizes love is the only thing that can conquer hate then maybe something worthwhile will come from the controversy spawned by this segregated rally. One person can spread hate; therefore, one person with a new awareness can spread love and hope. Hopefully, in the end, love will conquer all.

-Captain Jack

The Cave

So what if their love is for someone of the same gender as they are...it is still love.

I wish to state that I believe that everyone has the right to voice their opinions. In last week's Grizzly Dr. Douglas Nagy did this, and this week I offer my rebuttal to his article.

I am not a member of the school's homosexual community, but still I was offended by what this professor wrote in his paper. We were all treated to a grand little lecture of the Judeo-Christian standards for sexual behavior, and how homosexuals are deviants.

After reading it, I was fuming with anger. I'm very very intrigued as to just what the standard Judeo-Christian sexual practices are these days. I know what people in 17th Century New England thought they were. They used to sleep in beds with boards between them and their spouse. They put scarlet letters on everyone has the right to voice their were. They used to sleep in beds that racists are appeased and those wishing to help end racism are punished.

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Farrakhan's decision to only invite black men seems to support just this kind of separation. Although he relented and permitted some women to come at the last moment, his beliefs that led to only inviting black men in the first place also contributed to making this march so controversial.

It is a sad day in America when a man whose attitude seems to encourage hatred and separation is remembered and people such as Maya Angelou and Rosa Parks, who also spoke at the rally following the March, are not even given a second thought. These people who are willing to work together to solve America's problems are the ones who should be the leaders. It seems that Farrakhan's philosophies are built on hate. When did one kind of hate ever help to solve another? Everyone wants to know what the after effects of the Million Man March will be. Although Farrakhan's involvement in the march seemed to overshadow the positive aspects of the March, at least one person of the many who attended must have come away with a new awareness and a little hope for the future. That one person has the ability, as the song goes, "to accentuate the positive and eliminate the negative."

If the public realizes love is the only thing that can conquer hate then maybe something worthwhile will come from the controversy spawned by this segregated rally. One person can spread hate; therefore, one person with a new awareness can spread love and hope. Hopefully, in the end, love will conquer all.

-Captain Jack

I wish to state that I believe that everyone has the right to voice their opinions. In last week's Grizzly Dr. Douglas Nagy did this, and this week I offer my rebuttal to his article.

I am not a member of the school's homosexual community, but still I was offended by what this professor wrote in his paper. We were all treated to a grand little lecture of the Judeo-Christian standards for sexual behavior, and how homosexuals are deviants.

After reading it, I was fuming with anger. I'm very very intrigued as to just what the standard Judeo-Christian sexual practices are these days. I know what people in 17th Century New England thought they were. They used to sleep in beds with boards between them and their spouse. They put scarlet letters on women and men who had affairs. They were not allowed to dance or show any skin other than hands and face.

In that time homosexuality would have been hanged for their deeds. Let us not forget, Dr. Nagy, that in that time, chemists, or alchemists, would have also been hanged. They were called "witches."

If I am interpreting my Bible correctly, people who have premarital sex are sinners. People who have sex for pleasure rather than reproduction are sinners. People who masturbate are sinners. By the looks of this, probably not a single, solitary soul here at Ursinus is fit to enter Heaven, and all will burn in Hellfire for all eternity.

Well, imagine that. I guess most of us are deviants, eh? I think that sex is something which is part of nature. All animals do it, and so do we. It is actually a beautiful thing, not something of deviance.

This concept applies to any situation in which two people who care about each other make the mutual decision to "do it." Whether these people are man and woman, man and man, woman and woman, or a group of men and women, it is their right to pursue their own desires.

Even if I didn't include sex in this discussion, I believe that Dr. Nagy's comments are wrong. Not all gay and lesbian couples are sex fiends. Some, and I believe this to be the majority, are in it for love or at least, companionship. So what if their love is for someone of the same gender as they are...it is still love. You never know who you are going to fall in love with, it just happens.

Whether homosexuality is caused by something genetic, or is merely a choice, it is about something much higher than deviance. I know too many people who are unable to find love.

If one man’s happiness is found in another man’s arms, I say good for them. I'm happy for them. Just imagine, if everyone was able to find someone who truly loved them, male or female, how truly Heaven-like this earth would be.

-Captain Jack
Our Perspectives on Homosexuality

Asco-President of GALA, I cannot allow Dr. Nagy's letter to pass without comment. In it, he attacks GALA for trying to "intimidate" other members of the campus into silence and uses an incident that occurred years ago to emphasize his point. Let me first say that I do not know about the situation Nagy referred to. I was not yet an Ursinus student. However, contrary to what Nagy writes, it is not a stated goal of GALA to intimidate anyone. But yes, we want to educate people, make the campus a more welcoming place for all diversity and make people aware that homophobia is no more acceptable than racism, sexism, religious intolerance or any other discrimination. Therefore, we do not try to silence reasonable and mature discussion on the subject, and I am appalled that any professor at a liberal arts college would seek to dismiss and silence such discussion.

With that said, as a GALA representative I would like to make a personal comment. I notice that yet again we have returned to the Biblical argument to condemn homosexuality. I have two major problems with this use of the Bible. First, the assumption that the Bible is or should be the moral standard for all people completely ignores the fact that there are millions of people in the world who do not recognize it as such, including some members of the Ursinus community. Secondly, it is incredibly easy to take Biblical passages out of context and give them whatever meaning suits a person. For example, the story of Sodom (Genesis 19) is often cited to say that homosexuals are condemned by God. However, the rape of the angels who visited Lot by the town’s people gave no indication that the town's people were gay. Rather the rape, just as it is today, was used as a means of power and humiliation, and it is for this reason that the town was destroyed.

I think that people who point to isolated passages of the Bible to judge those who are different from them are missing the point of what is really being said. For those of us who do look to the Bible for guidance, the message is that we are all sinners who need not to judge one another but should pray for the grace to follow Jesus' example. By, the way, never uttered a recorded word on the subject of homophobia. Rather, He preached love and understanding.

Alison P. Heely
Co-President of GALA

Homosexuality: Not an "Alternative"

Two weeks ago Dr. Nagy submitted an article to The Grizzly concerning gay and lesbian issues both on campus and elsewhere. There are two issues that we would like to address concerning this letter. First, Dr. Nagy implied that homosexuality was a choice, that people like to "experiment with alternatives to the Judeo-Christian standards for sexual behavior," and that people can be "advised" to choose alternatives to that sacred standard.

Homosexuality is not a choice. Nor is it a mental or sexual disorder, according to the American Psychiatric Association. It is a sexual orientation that is present innately in some people (current research suggests 10% of the population), just as heterosexuality is the orientation of the rest of the population. Much of the "good" and "bad" tags which determine "normal" behavior are socially determined by religion or tradition, and have no underlying logical basis. Imagine, for instance, if you are heterosexual, being deported to a society where the vast majority of people engaged only in homosexual relations and thought it was sexually deviant and disgusting to engage in sexual relations with a member of the opposite sex. Even if you were forced to live in such a society for the remainder of your life, you would neither have any desire to engage in a homosexual relationship nor learn to have the desire to engage in such a relationship. This is because you never learned your heterosexuality to begin with, for just like homosexuality it is an inherent orientation and by no means a choice.

One objection to this model would be that such a society would never exist, since heterosexual intercourse is the only way to propagate the human race. While this is true, some 90% of the population is of heterosexual orientation, a figure which throughout time has not and will not fluctuate greatly. Since it is just as impossible for a heterosexual to become a homosexual as it is for a homosexual to become a heterosexual, homosexuality poses no threat whatsoever to the propagation of the human race.

Second, Dr. Nagy also felt that persons harboring anti-gay sentiments were being "intimidated" into silence" by gay and lesbian support groups such as GALA. On the contrary, a far greater attempt at silencing is made by the anti-gay community toward homosexuals. We can not exaggerate the number of people on this campus who subscribe to the motto, "Don't ask, don't tell." Other common remarks made in relation to both homosexuals and GALA include: "Don't flaunt it," "Don't let other people see," "Keep it out of the public," and "For God's sake, don't post puters up or advertise your meetings!" Such remarks are not only prevalent here, but are representative of the general treatment of homosexuals throughout the country. People are telling the homosexual community to be quiet, they are threatening them with violence if their behavior or orientation are made public. They are stigmatizing homosexuals in such a way that many are afraid to "come out of the closet" for fear of being ostracized as a result of their disclosure. However, heterosexuals experience none of this discrimination, and GALA or any other gay and lesbian organization has not and will not ever participate or condone such discrimination toward heterosexuals. We ask you, Dr. Nagy, who is really being silenced?

Anne-Marie McMahon
Chris Bowers
Class of 1996

The Morality of Sexual Preference

Dear Editors:

When reading different viewpoints in The Grizzly, it becomes apparent that the argument is not about sexual preference, but rather morality. Each of the viewpoints are based on a moral 'wrong', whether it be a different sexual preference or hate speech. Therefore, the point lies in determining how these moral positions are drawn.

Morality deals with individual choice, therefore only aspects which are subject to human choice fall within their scope. To say that it is right or wrong to be pigmented 'white' or to be gendered 'woman' would be ludicrous, because the individuals displaying those characteristics have no means to control them. Under this light I question the view that states sexual preference differing from 'Judaeo-Christian' heterosexuality is morally 'wrong.'

Sexuality is a very complex topic, so I must define it in order to use it. I will define sexuality as an attraction towards another individual which leads to a relationship being sexual in nature. This definition raises the question of whether or not 'Judaeo-Christian' heterosexuality is chosen, Do heterosexuals choose members of the opposite sex as attractive? To state that heterosexuals do choose their sexual preference would assert that heterosexuals find members of both genders sexually attractive, but only choose partners that are not of their gender. Heterosexuals that I have spoken with state that they are only sexually attracted to members of a different gender. If any heterosexual readers are sexually attracted to members of their own gender I welcome your correction.

Assuming that heterosexuals do not choose their sexual preference, why would one think that a homosexual individual chooses his or her sexual preference. Homosexual individuals that I have spoken with state that they too have not chosen their sexual preference, but they simply find certain people attractive.

This undermines the position that it can be 'wrong' to be homosexual. It can no more be 'wrong' to be a womanly or to be black than it is to be homosexual.

Individuals that state that a certain sexual preference or a certain skin color is 'right' or 'wrong' are mistaken. This is because 'wrongness' is a moral statement which is given to aspects of individuals that can not be questioned by morality, namely aspects of one's self which do not involve choice.
Homecoming 1995
Photos by Jennifer Courtney
Movie Mania

by Colin Tucker

As you probably know, I am giving away the remastered version of the Star Wars trilogy at the end of the semester. I figured that if I am giving it away, I might as well review it.

I was looking forward to seeing the redone trilogy, because I am an absolute Star Wars fanatic. I think that the three Star Wars movies are the greatest movies ever made in history, with the exception of the incomparable Back to the Future. I will not give plot synopses of the movies in this article because if you do not know the plot or haven’t seen the movies, you either live in a cave or are a loser like Marc Ellman (ed. note: Look who’s talking, Jerky).

There are a few things that are new and improved about the trilogy. First is a three-part interview with Star Wars creator and super genius George Lucas. One part precedes each of the movies. Lucas talks about the production and technical aspects of each movie, with such topics as special effects, casting, and the musical score. (I still can’t figure out how he pulled off the original Star Wars for only $10 million!)

Most importantly, he spoke about the future of Star Wars. On May 20, 1997, exactly twenty years after the release of the original Star Wars, Star Wars Special Edition will be released in theaters with about 10 minutes of added footage (If you want to know what it is, ask me, because I have the script) and new special effects (as if they weren’t good enough already).

He also talked about the upcoming trilogy, which will take place before the events in the current three movies (note that the original Star Wars was part four, which you can see in the text that scrolls down the screen in the beginning of the movie). The new trilogy, which Lucas is now in the process of writing, will develop Obi-Wan Kenobi’s training of Anakin Skywalker, how Anakin Skywalker became Darth Vader, how the Emperor rose to power, and the birth of the two Skywalker twins.

Lucas may direct the first movie of the new trilogy. He has not directed a movie since the original Star Wars. Its anticipated release date is 1998 or 1999.

Next Week...

Wholesome videos for the entire family!

Casper The Santa Clause

As for the actual movies, they are digitally remastered in THX for a better picture and sound.

The only movie where you can really see a difference in the picture is the original Star Wars, because older copies of Star Wars are starting to look rather grainy. You have to look closely to see the difference in the other two movies, because the picture quality on the older copies of Empire and Jedi is already pretty good.

The big difference is in sound, but you need stereo speakers hooked up to your TV to really notice the difference. With stereo speakers, the sound is almost laserdisc-quality. You can hear every nuance, such as ships flying through the air, laser blasts, John Williams’ exceptional score, stormtroopers’ footsteps, and Darth Vader’s menacing breathing through his eerie black mask.

If you are a Star Wars aficionado like me, or you have stereo speakers, you should definitely buy the trilogy (unless you win them!) even if you already have older copies.

Otherwise, just buy the original Star Wars by itself. The dramatic difference in picture quality is worth it and it will only be on sale until Jan. 20.

Rating (all three movies, original version) - 10 (A masterpiece of filmmaking)

Rating (New version) - A little better

Movie quote of the week- Last week’s quote, “Nobody steps on a church in my town!” was from Ghostbusters, and was guessed by freshman Evan “Zooper” Zoog. This week’s quote is “Hold on to your lug nuts, it’s time for an overhaul!” If you want a chance to win the wonderful Star Wars trilogy, E-mail me, find me, or call me at x3212 as soon as possible if you know what movie this quote is from.

Mike Green Gives Advice on Drinking

by Colin Tucker

Mike Green can’t take a drink anymore, but he is still an expert on drinking.

On Tuesday, October 10, the recovering alcoholic shared some of his insight and advice with Ursinus students on how to be good social drinkers.

“Just because I can’t drink doesn’t mean you can’t,” said Green, an expert in drug and alcohol awareness. “Most other presentations like this are ‘don’t’ or ‘anti’ drinking. My goal is for you to look at yourselves and become good social drinkers.”

Green, affectionately known as “Greeny,” has given presentations on more than 1000 campuses nationwide. In 1987, he was chosen to give expert testimony before the U.S. House of Representatives Select Committee on Narcotics Abuse and Control.

Green was also chosen by Senator Bill Bradley, D-N.J. to develop drug and alcohol programs for high schools in his state. He has also produced programs for professional sports teams including the Philadelphia Flyers.

Green graduated in 1974 from West Chester University, where his alcohol problems began. He referred to college as “the best five years of his life.”

After he graduated from college, he became the defensive line coach for West Chester’s football team. The college then asked him to be the drug and alcohol counselor for the athletic department.

Green told the audience that the main goals of his presentation were to “teach people to drink the right way,” rather than tell people not to drink.

He stressed the difference between drinking socially and being drunk, relating a comment of a friend of his from the Netherlands who said: “In America, drinking and being drunk is the same thing.”

Green also emphasized the difference between alcoholism and an “alcohol problem.” While alcoholism is a lifetime disease, an alcohol problem is only one isolated incident. He said that most alcohol problems such as unwanted pregnancy, acquaintance rape, fighting, and disorderly conduct are not caused by frequent drinkers, but by people who get drunk only a few nights per year.

“Good people are getting hurt,” Green said. “A short-term problem can have lifetime consequences.” To illustrate his point, he used former Flyers goalie Pelle Lindbergh, who died in an automobile accident because he got behind the wheel drunk.

Green also related a story about a field hockey player who got drunk for the first time at a sports banquet. Later that night, after the banquet, she and her friends were driving around looking for a place to eat. The only place open was a chicken diner that had recently opened, with a man in a chicken suit standing around looking for a place to eat. The woman has since graduated with a law degree.

Green then talked about the right way to drink. He used the phrase “2-H.A.L.T. T.I.P.S.” to describe the right way to drink.

1—Means no more than two drinks per hour.

2—“Hungry” means you should eat before you drink.

A—“Angry” means you should never drink when you are angry because Green said “Mixing anger and alcohol is like mixing gasoline and fire.” It often results in assault and many other alcohol-related problems.

L—“Lonely” means you should never drink alone.

T—“Tired” means you should never drink when you are less than alert.

S—“Substance” means never using devices such as beer funnels and drinking games.

I—“Ingredients” “You should always know what in whatever you are drinking,” Green said.

P—“People, place and pressure” means people should never force you to drink, and “the excitement of the party” should never be an excuse to drink.

S—“Substance” means drugs or medicine should never be mixed with alcohol.

Culture Corner

“Hidden Treasures: Selection from the Personal Collections of Ursinus Faculty and Staff”

Sept. 12 - Nov. 19

Berman Upper Gallery

Steve Tobin: Reconstructions

Sept. 19 - Nov. 22

Berman Main Gallery

Ursinus College Choir

Music of Henry Purcell

Oct. 28 at 8 p.m.

Bomberger Auditorium

proTheatre - Shakespeare’s

The Tempest

Nov. 2, 3, 4 at 7:30 p.m.

Ritter Center

Willard McKay

“Collecting Art”

Nov. 9 at 4 p.m.

Berman Museum
Red & Gold Regulations

by Joanna Doyle
Of The Grizzly

"Remember...you are responsible for your guests — do not drown them in alcohol." As Ursinus students gathered to pick up their "kids," as they were affectionately called, this was just one of the many Red and Gold Day regulations running through their heads.

Red and Gold Days are as much a part of Ursinus freshmen recruitment as FAFs and application fees. The traditional weekend includes campus tours, admissions interviews, pizza parties, and class visits. However, any Red and Gold host knows that the visit involves much more.

While it is hard to fit every part of college into one 24-hour period, a good Red and Gold host recognizes the importance of introducing people to the equally significant, if a little less obvious, aspects of Ursinus life. This may include where to find WaWa, and the MAC machine, what food to eat in Wismer or when to just go to Wendy's, the best time to make a long-distance phone call, how to use e-mail, and, of course, what to do on weekends.

The goal of both the hosts and the guests is to provide the best possible picture of the college experience. As one guest said, "I was glad we did more than just go to classes. I feel like I got to see what it's really like to live at college."

proTheatre to Perform The Tempest

proTheatre, Ursinus' drama organization, presents William Shakespeare's magical play The Tempest for an unusual six performance run. The show will be performed Tuesday Oct. 31 through Saturday Nov. 4 at 7:30 p.m., with a special performance at noon on Thursday November 2 for students and senior citizens.

Directed by Jane Agostinelli, lecturer in English, and co-directed by Joyce E. Henry, professor of Communication Arts, the production contains an original musical score composed and recorded by Leon Petrus, a New York composer and singer. The large cast includes students, faculty, Ursinus graduates, members of the Ursinus Dance Club and community actors.

Sometimes interpreted as Shakespeare's farewell to the stage, the Ursinus production experiments with the contemporary practice of cross-gender casting. The roles of Prospero, Trinuclo, and Ariel, customarily taken by men, will be performed by women, thus exploring our expectations of gender.

Call 409-3604 for reservations. Tickets are $5.00 for general admission and $3.00 for students. At the noon performance on Thursday, all tickets will be $2.00.

Come out and support proTheatre!
Brendlinger Named Ursinus Assistant

Former St. Pius girls varsity assistant basketball coach Michael Brendlinger has been named assistant women’s basketball coach at Ursinus. Brendlinger replaces another former St. Pius coach, Chip Deveney, as Lisa Cornish’s top assistant.

Brendlinger assistant Rob Mataliano with the St. Pius girls program from 1992 to 1995. He previously assisted Tom McGee with the boys varsity program at Pius from 1978 to 1982. Brendlinger is a graduate of Upper Perkomen High School.

The Bears are coming off of their best season ever. Ursinus posted a 21-5 record, won the Centennial Conference championship, and advanced to the NCAA Division III playoffs.

Everyone Is Invited!

President Strassburger’s Inauguration -- November 3

by Robin Lolacono
Of The Grizzly

On Friday, November 3, classes will be cancelled. Why, you ask? Well, Dr. John Stassburger will be inducted as the 11th president of Ursinus College, and the day will be devoted to celebrating the successes of Ursinus students. There will be festivities all day. These include a Student Research Colloquium, a Luncheon, the Installation Ceremony, a Reception, and an all-campus party.

The Colloquium will feature 51 presentations by 71 current Ursinus students, highlighting academic as well as extracurricular achievements. The presentations will run concurrently from 10 a.m. and will run until noon Olin Hall; a schedule of the specific presentations is still being finalized but will be available in Olin and all around campus on that day. The presentations will represent many and varied specializations within three broad academic divisions: science, social sciences, and the humanities. The theme for the day is “Celebrating Student Achievement” and was personally selected by Strassburger. “The quality of the work being done by undergraduate students today is higher than at any other time in the history of the United States,” he said. Some of the talks will include discussion of study-abroad experiences, scientific research and important social and humanitarian issues. In addition, Silken Rhythm will sing a variety of songs to entice the ear drums.

After the 11:30 Luncheon in Olin Plaza, at 2:30 p.m., a procession of Fonus Faculty as well as dozens of visiting dignitaries (officials from other colleges as well as alumni from the past 80 years) will march from Olin to Helfferich. All campus organizations—from the largest fraternity to the smallest club—are invited to form a gauntlet through which the marchers will process. At this time the actual installation of President Strassburger will take place, highlighted by performances from both the Ursinus College Jazz Ensemble and the Meistersingers.

Following the installation will be another reception in Olin Plaza, and at 9 p.m. there is an student-run party at the Chateau Granieri in Jeffersonville. The party is free to everyone in the Ursinus Community: students, parents, staff, and faculty. The charge for off-campus visitors is $10 and they must register with Student Activities. There will be a cash bar (for those of age) and free hors d’oeuvres for all.

Don’t miss out! This is a day for us to celebrate the very fact that we are at a liberal arts College and the opportunities that can afford. RSVP’s are necessary so there is enough food. Any questions can be directed to Sally Widman in College Communications, ext. 2338 (or go see her in the base ment of Corson—he’s really great!).
Dave Lane's goal with 8:18 to play gave host Swarthmore a 2-1 win over Ursinus (8-7, 3-4) in a Centennial Conference match. Lane's goal came after Chuck Moore was ejected from the game and the Bears were forced to play a man short.

Swarthmore held a 1-0 lead at the intermission, but Matt Finnegan tied the game with an unassisted goal 18 minutes into the second half. Moore was ejected from the game with an unassisted goal 18 minutes into the second half.

American outshot Ursinus 16-2 and held a 13-3 edge in penalty corners. Moore put the game away with his 17 minute into the second half. Moore put the game way with his goal for the Bears, while Todd Webster was credited with the assist.

King saved five shots to record his third shutout of the season, and the fourth of his brief career. He lowered his goals against average to 1.70 for the season. And that wasn't a typo. I did say 1.70.

This season we got a good look at Paul Quattrini and Tyler Green. We caught fleeting glimpses of Mike Grace, Dennis Springer, Curt Schilling, Bobby Munoz, and David West, and although we also caught fleeting glimpse of Tommy Greene as he ran into town, we (and most of the batters) saw his pitches all too clearly, almost as if they were in slow motion.

Mike Williams, Michael Mimbs, and Sid Fernandez were pleasant surprises.

Jeff Juden has come and gone. Hopefully, Omar Olivarres and Jim Deshaies (How old is this guy anyway?) will follow in his footsteps, for they were, to borrow three words from my esteemed colleague, horrendous!

Where does this leave the pitching staff? Well...

Tyler Green, ye of the 8-9 record and 5.31 ERA, is fresh off of his first All-Star appearance, and no that wasn't a typo. I did say All-Star.

Green was unhittable in the first half of last season, and for that reason alone I can't see giving up on him. He's demonstrated he's got the potential to be the Phillies ace so this next season will be a critical one for him. Let's keep him around and see what happens.

Michael Mimbs is an interesting case. He began the season as a starter and was later relegated to the bullpen for a reason that, to this day, still eludes me.

He wound up with a 9-7 record and a 4.15 ERA, which isn’t too bad for a rookie. In fact, it’s pretty damn good for a rookie, especially one that just soared in out of nowhere to make a major contribution.

I think he could develop into a solid starter, so let’s make him the second starting pitcher.

The last three starting pitchers should be Mike Williams, who performed admirably in a starting role late in the season and deserves one last shot, and the two that distinguish themselves the most in spring training, either Schilling, Grace, Fernandez, Spring, or Munoz.

I must attach a condition to the starting pitchers. If the Phillies can trade any two of these people (except Tyler Green) for a relatively young and relatively proven pitcher, then do it.

The bullpen is where the Phillies have absolutely no problems. Heathcliff Slocumb’s 32 saves earned him the right to be the closer until he fails, and then... in steps Ricky Bottalico, the brightest prospect on the entire team.

Toby Borland, also a great young talent, can be a solid middle reliever for years to come. At long relief the Phillies can put Paul Quattrini, who was alright as a starter, but is more suited to a long relief role, and whomever is left from that bunch of potential starters.

Just as I did with the starters though, I must specify one condition. If Slocumb or Bottalico can get the Phillies a good, young starting pitcher, then do it. Relievers nowadays are a dime a dozen, and they both should be closers in this league, so let’s oblige one of them if we can get something good for him.

So, I guess I’ve wrapped up the Phillies for the off-season and can start focusing on the Eagles and the Sixers, who, if I must say, look pretty good nowadays.

Stackhouse for three...GOOD!!!
Collegeville, Pa. — The Ursinus defense intercepted five passes and Collegeville, 21. Meanwhile, Bears quarterback lost streak with a 14-7 non-con­

Floyd, who caught nine passes for reception with lost streak with a 14-7 non-con­

Ursinus vantage in time of possession. led all rushers with 83 yards on 25

22-yard touchdown run with 11

Chris

Ursinus.

Floyd, Kevin Flanagan, and Brian Faso also

completed 15-of-26 passes for 152 yards and a touch­

down. His favorite target was Ron Floyd, who caught six passes for 104 yards. Floyd’s 11-yard scoring reception with determination to the end zone.

Floyd, Kevin Flanagan, and Brian Faso also

Hodakowski’s interception of a

Floyd, Kevin Flanagan, and Brian Faso also

in the third quarter and thwarted a potential game-ty­

for Las Vegas and the Giants.

for Las Vegas and the Giants.

to put the Bears back in the game. At times, they left hun­

for Las Vegas and the Giants.

Floyd, Kevin Flanagan, and Brian Faso also

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