Authors
Mark Leiser, Erika Compton, Tyree Kozlowski, Richard P. Richter, Tim Creech, Harley David Rubin, and Jen Diamond
UC Area Code to Change

Because of a large increase in the number of telephone subscribers in this region, Bell of Pennsylvania is creating a new area code for parts of 10 counties near Philadelphia. Ursinus College is in the part of Montgomery County where the area code will change.

As of January 8, 1994, the Ursinus area code will be 610 instead of 215. Throughout 1994 out use of the 610 area code will be optional; after January 1, 1995, it will be mandatory.

The optional use of 610 in 1994 allows telephone subscribers a year in which to notify their callers of the change, and to revise the telephone numbers on their printed materials. During the transitional year, both 215 and 610 will work for long distance callers telephoning Ursinus. In 1995, the 215 area code will no longer work, but a recording will inform callers of the change. Please note, only the area code will change; the seven-digit local number will remain the same in all cases. Thus, the main Ursinus number will be 610-489-4111.

Users of campus telephones calling off campus will be able to access local numbers in both 610 and 215 area codes by dialing 9.

In January, the college will begin printing its new area code on stationary, brochures and other college publications.

Progress Made on Trade Agreement

BY MARK LEISER
Of the Grizzly

Progress has been made between the top trade negotiators for the United States and the European Community on a variety of issues that could lead to a new trade accord.

The talks are seen as extremely important for both political and economic reasons. If they are successful in creating the accord, the economy in Japan and Europe could be revived, and uncertain economic recoveries in the United States and Britain could be stimulated.

As far as the political aspect of the talks, a failure to reach an agreement could put additional pressure on the postwar alliance between the United States and Western Europe.

French foreign minister Alain Juppe stated, "The basis for an overall agreement has not yet been laid." He was quick to add, however, that "we have emerged from the deep chill that had descended on relations between the community and the United States."

People involved in the discussions say that the most important progress was made in the area of agriculture. There has been tension between France and the United States over the Blair House accord of 1992. This agreement called for a twenty-one percent cutback over the next six years in the volume of community exports of subsidized grain and other food.

UC Mourns Loss of Senior

BY ERIKA COMPTON
News Editor

On Monday, November 22, 1993, senior Justin Dominic took his life while at home on medical leave from Ursinus. He was 21.

In addition to being a politics major, Justin was the president of Delta Mu Sigma.

Services were held on Wednesday, November 24. Justin was the youngest of the six boys of Jim and Margaret Dominic. He lived in Rockledge, PA. Regards can be sent to:

Mr. and Mrs. James Dominic
221 Jarrett Avenue
Rockledge, PA 19406

The Ursinus community sends regards to those who were close to Justin, especially his family, fraternity brothers, and friends.

Greetings, from Skye

Dear Ursinus,

Greetings from Glasgow! For those of you who don’t know me, my name is Skye Laidlaw and I’m a junior at U.C. Well, actually the University of Glasgow, Scotland. I am over here for a year (for free) because I won the St. Andrew’s Society Scholarship. I am writing to encourage you all (sophomores) to apply for it. I never thought I would win but here I am! If the money isn’t good enough of an incentive for you, I’ll tell you a bit about Scotland.

I attend the largest of the four main universities (Glasgow, Edinburgh, St. Andrew’s, and Aberdeen) with 12,000 students. My classes are incredible: in Anatomy, I am dissecting a human cadaver (something you can’t do in the U.S. until med school); in Chemistry, I’m designing an experiment for next year’s lab manual; and in Archaeology, we go on field trips where I got to crawl through a 3,000 B.C. tomb.

The work is tough but that’s to be expected with the classes I’m taking. Most of the Americans here are English or history majors and they only attend six hours of classes a week, so they have plenty of time to explore.

The nightlife is brilliant (much different and more exciting than Reimert). Being in the city, there are tons of things to do every night.

There are over 30 nightclubs and too many pubs to count. For a quieter evening, you can go to the opera, ballet, or a concert all for about $7.50. There are two main concert stadiums here, but you can usually see a lot of artists for free in the center square. Last week, The Shamen gave a free show along with the best DJ’s in Britain.

Besides great entertainment and intriguing classes, Scotland is a beautiful country. It has rugged mountains covered in purple heather (which are great for climbing), beautiful lakes, and more sheep than you can count. Scotland has the Loch Ness Monster, MacBeth’s castle, and the best scotch whiskey in the world.

London is only five hours away by train and it’s only a few hours by plane (and very cheap) to ‘‘The Continent.” I hope I’ve convinced a few of you to apply for the scholarship—it’s the opportunity of a lifetime. Plus you won’t have to eat Wismer’s food for a whole year! For details, talk to Dr. Price. The process usually begins in February. If you want to know more or write to me personally, use the following address:

Sincerely,

Skye Laidlaw
22 Belhaven Terr. West
Dalrymple Hall
Glasgow G120UW
Scotland
**CAMPUS MEMO**

**BY RICHARD P. RICHTER**

**President of the College**

125TH ANNIVERSARY: Starting on February 6, 1994, Ursinus will officially celebrate the 125th anniversary of its founding in 1869. On that day we will hold Founders’ Day in Bomberger Hall. Delegates from other colleges and universities will join with our own academic community to mark our origins. One of the guest speakers will be a senior officer of the United Church of Christ, the religious denomination out of which Ursinus sprang. Another will be an alumna who is a past president of the Alumni Association, the daughter of an alumnus, and currently a member of the Board of Directors of the College. The third will be Ed Rendell, Mayor of Philadelphia. Student leaders will be receiving personal invitations to attend the opening event.

The Rev. M. Scott Landis, who chairs the 125th Anniversary Committee, has reported that student representatives on the committee and others are eager to adopt the anniversary theme in their organizational activities this spring and next fall. I simply encourage all student groups to do so and to contribute enthusiastically to the feeling of celebration surrounding our founding.

**ALMA MATER**

As we look back over a century and a quarter, we realize that life at Ursinus, like life in America itself, differs in astounding ways from the way it was in the beginning. By preserving institutional rites and rituals, the College, like all colleges, tries to keep alive the persistent similarities between past and present. That’s why we are making such elaborate plans for the 125th anniversary.

Despite the efforts over the years to preserve rites and rituals, some get lost. Evidence of that came home to us when the class of ’42 was planning its 50th reunion. The leader of the planning committee said the class wanted to sing the alma mater. We thought she meant “The Campus Song,” which, though not readily on the lips of the current generation of students, still survives.

That was not the alma mater, she said. After diligent research, a text was produced, written by Benjamin Paist, of the class of 1899, to be sung to the tune of an old hymn, “Our God, Our Help in Ages Past,” which we traditionally sing at Founders’ Day.

The text is reproduced below, with all of the period flavor of a young Ursinus College. (In the spirit of gender equity of the current day, someone suggested that “fathers” in the third stanza change to “founders” and that “Thy men” in the fourth stanza change to “mentors.”)

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**Silenced By Propaganda**

**BY TYREE KOZLOWSKI**

**Special to the Grizzly**

Right before Thanksgiving, I attended an evening lecture in Olin Auditorium. Entitled: “Silenced by Shame,” it was supposed to be “A drama about the aftermath of abortion.” I myself am pro-choice; heck, I don’t have to go through childbirth... so I feel that the choice whether or not to have an abortion should be left to the woman in question.

Anyway, I knew from researching the abortion issue that some women do go through post-abortion trauma, and I wanted to see what it was all about. I guess I didn’t make the connection between the title, “Silenced by Shame,” and its content. Instead of being an analysis on post-abortion trauma, it turned out to be a sermon by a pro-life group. Since this is a liberal arts school, I expect people to have different opinions on controversial issues. If “Silenced by Shame” had been just a lecture on post-abortion trauma, I would not have minded. However, the play didn’t “...change the way I think and feel about abortion...” as the leaflet said it would, but it did piss me off.

The play itself was executed personally, I think she is a good actress; I just didn’t agree with anything she said. The play started out O.K., but soon became a sermon to the evils of abortion. Wagner’s play revolved around the notion that life begins at conception, and is not much different from a full grown human being. As the play progressed, Wagner whipped herself into frenzy of melodrama, as she described in great detail the “murder” of her two children (they were aborted). As she was describing her episode, the speakers in the auditorium played back a recording of a child softly calling “mommy, mommy,” which distastefully escalated into screaming to depict the pain of the aborted child. The lecture concluded with Wagner saying that she wasn’t forgiven for the “murders” until she found God’s love. After the play, there were all kinds of pro-life literature to thumb through; and if we wanted to give donations for the cause, they would be appreciated.

I left the play in quite a huff, but before I was hit with one more piece of pro-life propaganda: the program of “Silenced by Shame.” The program contained several important comments, some of which I would like to share. For example, the leaflet said, “The dramatic decline economic effect on America.” Prove it. Another comment that I found unusual was, “Abortion has become the most effective means of sexism ever devised, ridding the world of millions of unborn females.” I realize that this is practiced in countries such as China, however, the pro-life advocates make it sound like the only children aborted are females. Come on, do they really expect me to buy this? If they were able to back up these claims with hard-core facts, then I would be more inclined to accept them.

I also find it odd that the same pro-life groups that preach about God’s love, and how wrong it is to kill, don’t think twice about fire bombing abortion clinics or shooting the doctors that work there. I seem to remember an excerpt from the Bible that went something like, “Judge not, lest ye be judged.” Perhaps the advocates of “Silenced by Shame” could take these words to heart. There is nothing wrong with having one’s own beliefs, but don’t try to push them off on everybody else. In the future, I would hope that Ursinus would bring a pro-choice group on to campus so students could hear the other side of the issue.

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**the closet observer**

The tryptophan from our Thanksgiving turkeys has finally begun to exit our systems. Administrative huzzas for allowing enough time between the break and finals to allow the sleep-inducing amino acid to pass.

The observer has held off on acknowledging campus graffiti to date, for fear of validating the scrawlers’ misdirected energies. However, several incidences have begun to bother him enough that he must respond to them. First of all: No, he is not interested in any “Bi-curious” activities. He will not walk past College Arms’ pool, and he most certainly will not wait for any “signal” (Bomberger, Myrin bathrooms). Second: Putting an “H” in front of O’Chi is not necessary. We all know the monikers (Myrin furniture). Third: Craig, we don’t care if you were here (Olin elevator). And finally, Maples, the Phillies’ season is over.

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**ALMA MATER**

by Benjamin Paist, class of 1899

Ursinus, alma mater, hear
The hymn of faith we sing,
As cherished thoughts of thee draw near
To voice the praise we bring.

From thee the light of knowledge shone
Along the path of youth;
Thy gracious leadership made known
The hidden depths of truth.

We know thy struggles and the fears
That marked thine upward way.
The fathers, who through misty years
Could see a better day.

Thy men were souls heroic, kind,
Who taught the truth they knew;
And searched in earnest hope to find
The still more glorious view.

And we today will gladly give,
Ursinus, unto thee,
Where’er these changeful lives we live,
Our dearest loyalty.

When from these friendships we have passed
To heed life’s urgent call,
Our memories will hold thee fast,
Ursinus, friend of all!

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The Ursinus College Tutoring Office is looking for qualified tutors to fill an important need in the community. If you are at least a sophomore with a 2.6 or better, please contact Charles Fegely in Studio Cottage at extension 2436.
Final Exam Schedule

--------- Anthropology/Sociology ---------

**ANTH** 100 Int Cult Anthro  
Gallagher, V.  
Saturday, December 11 1:00pm-4:00pm  
F. W. Olin Hall 100

**ANTH** 242 Peoples Africa  
Oboler, R.  
Tuesday, December 14 1:00pm-4:00pm  
Bomberger Hall 100

--------- Anthropology ---------

**ART** 100 Intro to Art  
Xaras, T.  
Saturday, December 11 1:00pm-4:00pm  
F. W. Olin Hall 102

**ART** 201 Studio Art I  
Zucker, B.  
Monday, December 13 9:00am-12:00pm  
Fetterolf House Stud

**ART** 301 Drawing  
Xaras, T.  
Saturday, December 18 9:00am-12:00pm  
F. W. Olin Hall 107

**ART** 312 Hist of Art II  
Visser, D.  
Tuesday, December 14 1:00pm-4:00pm  
F. W. Olin Hall 107

--------- Art ---------

**BIO** 1000 Intro Bio  
Fields, M.  
Monday, December 13 1:00pm-4:00pm  
Pfahler Hall 108

**BIO** 1110 Prin of Biology  
Davley  
Saturday, December 11 9:00am-12:00pm  
Pfahler Hall 108

**BIO** 225 Cell Biology  
Scholz, J.  
Wednesday, December 15 1:00pm-4:00pm  
Thomas Hall 324

**BIO** 225A A Cell Bio Lab  
Hughes, J.  
Tuesday, December 14 1:00pm-4:00pm  
Thomas Hall 112

**BIO** 225A B Cell Bio Lab  
Hughes, J.  
Saturday, December 18 9:00am-12:00pm  
Thomas Hall 112

**BIO** 225A C Cell Bio Lab  
Sidie, J.  
Wednesday, December 15 1:00pm-4:00pm  
Thomas Hall 323

**BIO** 233A Ethology Lab  
Allen, C.  
Saturday, December 11 1:00pm-4:00pm  
Thomas Hall 319

**BIO** 311 Vert Anatomy  
Scholz, J.  
Monday, December 13 1:00pm-4:00pm  
Thomas Hall 323

**BIO** 315 Biochemistry  
Shinehouse  
Friday, December 17 1:00pm-4:00pm  
Bomberger Hall 102

**BIO** 333 Plant Diversity  
Fields, M.  
Tuesday, December 14 1:00pm-4:00pm  
Bomberger Hall 102

**BIO** 345 Microbiology  
Hughes, J.  
Monday, December 13 1:00pm-4:00pm  
Bomberger Hall 102

**BIO** 350I Microbiology  
Scholz, J.  
Saturday, December 11 1:00pm-4:00pm  
Bomberger Hall 102

**BIO** 415 Ecology  
Small, P.  
Wednesday, December 15 9:00am-12:00pm  
Bomberger Hall 102

**BIO** 431 Neurobiology  
Sidie, J.  
Wednesday, December 15 9:00am-12:00pm  
Bomberger Hall 102

--------- Biology ---------

**CA** 100 A Public Speaking  
Hughes, N.  
Wednesday, December 15 9:00am-12:00pm  
Ritter Center 202

**CA** 100 B Public Speaking  
Hughes, N.  
Saturday, December 11 9:00am-12:00pm  
P. W. Olin Hall 108

**CA** 100 C Public Speaking  
Goldberg, Friday, December 17 1:00pm-4:00pm  
Pfahler Hall 210

**CA** 100 D Public Speaking  
Goldberg, Friday, December 17 1:00pm-4:00pm  
Pfahler Hall 210

**CA** 100 E Public Speaking  
Strunk, K.  
Monday, December 13 1:00pm-4:00pm  
Pfahler Hall 210

**CA** 100 F Public Speaking  
Strunk, K.  
Saturday, December 11 1:00pm-4:00pm  
Pfahler Hall 210

**CA** 100 G Public Speaking  
Whelan, T.  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 210

**CA** 100 H Public Speaking  
O'Brien, D.  
Saturday, December 18 9:00am-12:00pm  
Bomberger Hall 100

**CA** 111 Intro to Theatre  
Henry, J.  
Monday, December 13 1:00pm-4:00pm  
Pfahler Hall 210

**CA** 203M Mass Media  
Berkowitz, A.  
Wednesday, December 15 9:00am-12:00pm  
P. W. Olin Hall 305

**CA** 207 Journalism  
Ruth, B.  
Saturday, December 11 1:00pm-4:00pm  
P. W. Olin Hall 305

**CA** 219 Interpersonal  
Whelan, T.  
Saturday, December 11 1:00pm-4:00pm  
Pfahler Hall 210

**CA** 270W Comm Theory & Res  
Whelan, T.  
Monday, December 13 9:00am-12:00pm  
Pfahler Hall 210

**CA** 309 TV II-EFP  
Miller, J.  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 210

**CA** 345 Argumentation  
Czubaroff  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 210

**CA** 362 Mass Comm Is  
Czubaroff  
Monday, December 13 9:00am-12:00pm  
Pfahler Hall 210

--------- Communication Arts ---------

**CHEM** 111 Principles Chem  
Hess, R.  
Friday, December 17 1:00pm-4:00pm  
Pfahler Hall 108

**CHEM** 111Q A Principles Lab  
Price, A.  
Monday, December 13 9:00am-12:00pm  
Pfahler Hall 305

**CHEM** 111Q B Principles Lab  
Price, A.  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 305

**CHEM** 111Q C Principles Lab  
Price, A.  
Tuesday, December 14 1:00pm-4:00pm  
Pfahler Hall 305

**CHEM** 111Q D Principles Lab  
Price, A.  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 305

**CHEM** 111Q E Principles Lab  
Price, A.  
Monday, December 13 9:00am-12:00pm  
Pfahler Hall 305

**CHEM** 207 Organic Chem  
Tortorelli  
Monday, December 13 9:00am-12:00pm  
Pfahler Hall 305

**CHEM** 207A Organic Lab  
Tortorelli  
Monday, December 13 9:00am-12:00pm  
Pfahler Hall 305

**CHEM** 207A B Organic Lab  
Walters, T.  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 305

**CHEM** 207A C Organic Lab  
Tortorelli  
Tuesday, December 14 1:00pm-4:00pm  
Pfahler Hall 305

**CHEM** 309 Physical Chem  
Schultz, R.  
Friday, December 17 1:00pm-4:00pm  
Pfahler Hall 202D

**CHEM** 309A A Phys Chem Lab  
Schultz, R.  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 202D

**CHEM** 309A B Phys Chem Lab  
Schultz, R.  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 202D

**CHEM** 311 Spectro Methods  
Grabania  
Tuesday, December 14 1:00pm-4:00pm  
Pfahler Hall 202D

**CHEM** 311A A Spec Method Lab  
Grabania  
Saturday, December 18 9:00am-12:00pm  
Pfahler Hall 202D

**CHEM** 311A B Spec Method Lab  
Scholz, J.  
Monday, December 13 9:00am-12:00pm  
Thomas Hall 323

**CHEM** 350E Biochemistry  
Price, A.  
Saturday, December 11 9:00am-12:00pm  
Pfahler Hall 305

**CHEM** 401 Adv Inorganic  
Price, A.  
Tuesday, December 14 1:00pm-4:00pm  
Pfahler Hall 303

**CHEM** 401A Adv Inorganic Lab  
Price, A.  
Tuesday, December 14 1:00pm-4:00pm  
Pfahler Hall 303
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#### English for Speakers of Other Languages

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Ul'inusiana, why, of harmony with nature and goodness. Here.

Swastikas, by Joseph Carr. Symbol of death, what's it doing on a pagan symbol in Europe that was covered up as many small buildings were built before the enormous size. As Carr's book stated, "We're tattooed on a skinhead. I certainly don't believe there's no more than a coincidence, but it's still there." I suppose it is impossible for this to be the reference associated with the swastikas' placement. I assume that it's too much of a coincidence, but why the question remains, are they identical to the symbol of evil? There is no mention of them in the Urisinianan, which is a book on Bomberger's history found in the reference section of the Myrin Library, and since the building's designers are long dead, it may be impossible to find the actual motive behind the design. The only possible explanation I could find is that they are identical to the Navajo "Sun Symbol." I do not see why this would be chosen by the United Church of Christ, but all European references to the dextrigryte have Satanic implications.

I asked twenty-five students if they have seen or heard of them, and for their opinion. I reminded everyone that Bomberger was built before the rise of Hitler, and that the symbol had many possible meanings. Eleven had known about it, and the rest gave the reaction of perplexity and surprise. "Yeah I've seen them," said Kevin Hill, senior. "Someone showed them to me on a late-night walk to Sev's." (The now closed 7-11 that used to be on campus?) I thought, but that was pretty funny. You know, a German school with the Nazi symbol in front of its church. You don't believe it when you hear about it, but they're there.

Sam Rubenstein, sophomore, had the strongest reaction of all people asked. He did not know about it at first, but insisted that I take him to them. Under the soft glow of the full moon, I pulled the fold-out map in front of him. He asked me all of the dextrigryte swastikas in a rectangle in front of the giant wooden door. "It is a symbol of death, what's it doing on our campus?" Millions of people were tortured and killed under it, and I don't see why it has to be here.

It is pretty shocking when you first see it, and after researching it, I was left with many unanswered questions. Why is it identical to the symbol of evil? And, as Adam Duxted, senior asked, "Why did they just leave them there?" I could not find the meaning, or intent of the symbol in this context, nor have I been able to find any reasonable explanation beyond coincidence.

I am calling Bomberger's "Star" its campus, and "Swastikas" are traditionally associated with evil. The book explained that this was a traditional pagan symbol in Europe that was adopted by a centuries-old Satan-worshiping cult. Hitler knew the meaning of both swastikas, and rejected the sinistrogyte in favor of the Satanic symbol. Bomberger was standing for decades before Hitler ever chose that symbol, so it is impossible for this to be the reference associated with the swastikas' placement. I assume that it is too much of a coincidence, but why, the question remains, are they identical to the symbol of evil?

Dear Anton,

I was partaking in my daily ritual of attending Wismer. As usual, I was feasting on a hot dog while I read. I don't intend to indulge again. To my disbelief, I saw a picture of an extremely large male sex organ on the top of the vendor with the caption "Wismer Hot Dogs!" Should I keep eating the dog or switch to fish?

We are mistaken and appalled.

Signed,

Hungry.

P.S. This was a major blow to my male ego, for the picture was of enormous size.

Dear Hungry,

I knew my entire column revolves around them, but I am really becoming tired of these immature letters. If you have that big of a problem with the picture of a male organ, you should seek some kind of help. I do realize that you are probably just trying to shock me, but you're in college now. Stop acting like a 14-year-old. If you have a huge problem with Wismer hot dogs, why don't you just EAT OUT?

Dear Anton,

I am tormented with passion — please tell me you can help. I have fallen madly in love with a man who ignites my limbs. Oh, Anton, just thinking about him drives me wild. I lay awake nights. The thought of a Harley throttling between my thighs makes me whimper. I've given it away...Yes, I am in love with the poeta behind the Haven. Oh, Anton, what can I do? His eyes, his lips, and those sexy little ears of his; I just want to run my fingers through his hair, whispering his name over and over again. When I catch a glimpse of him, a heat rushes through my loins, my lips tremble, and I am left speechless. How can I deal with these desires? Please Anton, I am so confused. Help me.

Signed,

Hot and Bothered

DEAR HUNGRY,

I, too, have been partaking in the daily ritual of attending Wismer. As usual, I was feasting on a hot dog while I read. I don't intend to indulge again. To my disbelief, I saw a picture of an extremely large male sex organ on the top of the vendor with the caption "Wismer Hot Dogs!" Should I keep eating the dog or switch to fish?

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We are mistaken and appalled.

Signed,
SPORTS BEAT PLUS

TUESDAY, DECEMBER 7
Women’s Basketball vs. Bryn Mawr 7:00 PM

THURSDAY, DECEMBER 9
Women’s Basketball at Widener 7:00 PM

FRIDAY, JANUARY 7
Women’s Basketball at Lady Monarch Invitational
@ King’s College
Dickinson vs. Allentown 6:00 PM
UC vs. King’s 8:00 PM

SATURDAY, JANUARY 8
Wrestling at Grizzly Duals
Women’s Basketball at Lady Monarch Invitational
@ King’s College
Consolation Game 2:00 PM
Championship Game 4:00 PM

SATURDAY, JANUARY 15
Wrestling vs. Baptist Bible & Rutgers-Camden 12:00 PM
Women’s Basketball vs. F & M (Alumnae Day) 6:00 PM
Men’s Basketball at F & M 6:15 PM
Junior Varsity Game 8:00 PM

TUESDAY, JANUARY 18
Men’s Basketball
Junior Varsity vs. Northampton 6:00 PM
Varsity vs. Washington 8:00 PM
Women’s Basketball at Washington 7:30 PM

WEDNESDAY, JANUARY 19
Gymnastics at West Chester 7:00 PM

THURSDAY, JANUARY 20
Men’s Basketball at Eastern 7:00 PM

SATURDAY, JANUARY 22
Wrestling at Susquehanna w/Upstate & Gettysburg 12:00 PM
Men’s and Women’s Swimming vs. Gettysburg 1:00 PM
Gymnastics at Rhode Island 4:30 PM
Men’s Basketball vs. Dickinson 6:00 PM
Junior Varsity Game 8:00 PM
Varsity Game 8:00 PM
Women’s Basketball at Dickinson 7:00 PM

MONDAY, JANUARY 24
Men’s Basketball at Allentown 8:00 PM

UC SPORTS
IN REVIEW

COMPILED FROM REPORTS

MEN’S BASKETBALL--In a last minute gamble, Ursinus, the Bears held on to win a close game, 55-53 last Saturday.

WOMEN’S BASKETBALL--Last Saturday’s game against Hope Family was cancelled. On Thursday, December 2, the Lady Bears beat Albright handily after getting off to a 25-0 lead to start the game.

WOMEN’S SWIMMING--In a last minute gamble, Ursinus, the Bears fell to Washington by a score of 129-61 last Saturday.

MEN’S SWIMMING--In a last minute gamble, Ursinus, the Bears fell to Washington by a score of 156-48 last Saturday.

BY HARLEY DAVID RUBIN
A Concerned Citizen

It happened. The Phillies dealt Mitch “The Wild Thing” Williams. The proverbial “monkey on their back” is gone. Traded to the Houston Astros for veteran reliever Doug Jones and gargantuan starting pitching prospect Jeff Juden. Jones is 36, coming off a bad year; clubs: the Astros get a guy who will look back and think that’s altogether true, but upon recurring: Could Williams have another of those guys who can hit These guys can play. Jeff Juden’s a starting pitching prospect and run but hasn’t put together the stuff. He’s now someone else’s pretty damned good hockey without.

Mitch couldn’t have come back. Phillies fans are smart, and among the most knowledgeable fans around, but would have tossed logic out of the window if The Wild Thing ever stepped out of the bullpen for the Phils again. His attitude, according to sources inside the team, was questionable. I don’t think that’s altogether true, but upon looking back, questions keeps recurring: Could Williams have thrown strikes if he wanted to? Did he want to? Thankfully, we’ll never have to bother with these questions again. He’s now someone else’s stomachache.

Elsewhere in baseball, the Colorado Rockies signed former Boston Red Sox and Chicago White Sox Ellis Burks to a deal. He’s another of those guys who can hit and run but hasn’t put together the greatest numbers. I predict he’ll flourish in Colorado, putting a lot of baseballs out of that anti-gravitational wasteland they call a stadium.

The Cleveland Indians, in a big-time effort to put together a contender, signed two veterans in a bad thing about you? (Don’t answer that.) THE SIXERS--are playing pretty damned bad basketball with a relatively healthy team. Jeff Hornacek continues to play well, Clarence Weatherspoon is developing rather quickly, but the bench and supporting cast is a mess. Shawn Bradley has been taking a TON of criticism for his efforts thus far, but I think he’s headed in the right direction. All of you doubters--check back in a year or two, this kid will be all right.

THE EAGLES--pulled one out two weeks ago to raise their record to 5-6. Pretty damned good for a team that has lost everybody but head coach Rich Kotite to injuries at one time or another. I still think we could find a better quarterback than Bubby “Yiddish for Grandma” Brister or Ken “Potatoes” O’Brien (little Wismer joke there). Of course, since this is written on Saturday, I have no idea at this point of the outcome of the Monday night game between the Cowboys and Eagles. So here’s my response for each possibility:

IF THE EAGLES WIN--Haha! How the mighty have fallen. Cowboys, Schmowboys. They suck. Eagles are going to the playoffs!

Somehow, I don’t think that second option is going to happen. Anyway, here’s something I do know: last issue’s “Cheers” Trivia Answer: The actor who appeared on both “Cheers” and now “Seinfeld” is Michael “Kramer” Richards, who played Eddie Gilbert, the sleazeball who bet a drunken Sam that Sam couldn’t marry Jacqueline Bisset by a certain date, or Eddie could have the bar. He came to collect, the gang found a girl with the same name and flew her in, but Eddie called off the bet just before Sam and Jackie were to wed. The closest guess was given by Aaron “The Crazy Man” Burstein, whose valiant efforts should not go unnoticed.

This week’s C.H.O.C.R.I/“Cheers” Trivia Question, to be answered in the first January Grizzly edition, is: When Norm’s wife Vera was fired from the travel agency, where she worked, where did Rebecca help her get another job?

That will be all. Emergency exits are located to the sides and rear of the plane. On behalf of our captain and entire flight crew, please have a safe and happy holiday season.

HARLEY'S HAVEN

Harley David Rubin is currently being arraigned on charges of indecent thought exposure. But he has beaten the polygraph before, and is confident he can do it again.