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The Ursinus Weekly, May 23, 1968

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Helen Dix Is Elected Spring Festival Queen

On Saturday, May 11, the annual Spring Festival was held at Patterson Field. The program was entitled "The Variety," and featured a variety of artistic acts and character portrayals. The highlight of the Festival was the naming and crowning of the Spring Festival Queen and her court. The Queen was selected by a joint vote, and two representatives from each class were selected as her court.

This year the honorees went to Helen Dix, who was named Spring Festival Queen, and Harriet Metzgar and Betty Miller, representatives of senior classes, Barb Bruno and Holly Zehl, junior representatives, and Edie Miller and Betty Flynn, sophomores representatives, and Elaine De Boy and Gail Haguy, freshman representatives.

The program began at 2:30 in the afternoon with the presentation of the Queen and her court. The dances presented were "The Ugly Bug Hall" choreographed by Lorrette Ewakizwe, "Hi Ho" choreographed by Karen Pater, "Elephant Walk" choreographed by Merry Cipp, "I Wanna Be Like You" choreographed by Donna Hadnagy, "Bare Necessities" choreographed by Marty Brunner, "The World Owes Me a Living" choreographed by Betty Flynn, "Get No Bigger" choreographed by Charles Hall, and "Simone Cato" choreographed by Kiplinger. The Seven Dwarfs were mimicked by Douglas and the Mouseketeers were played by ZX.

Unfortunately the slight drizzle developed into a steady rain. Despite the weather, however, more than 500 parents and several hundred alumni and friends attended the day's events.

The Spring Festival court members are from left to right, top row: Barbara Bruno, Harriet Metzgar, Queen Helen Dix, Betty Miller, and Holly Zehl; bottom row, Barb Bruno, Edie Miller, Elaine DeBoy, and Gail Haguy.

Evening Session Added to 68 Summer School

For the first time, a summer term of the Evening School will be conducted in addition to the regular Summer school. Both schools will be in session June 5 to July 30, and for each, more than 500 persons have already registered.

Decision to add a summer term of the Evening School "reflects both the remarkable growth of the Evening School and the College's desire to serve the needs of the expanding industrial complex of southeastern Pennsylvania," according to Dr. Phillips, director.

Sixteen courses will be offered in the Evening School. Ten are in the general field of economics, including such courses as "Money and Banking," "Business Success," "Industrial Organization and Management," "Personal Management," and "Marketing," as well as basic courses in principles of economics. The other courses include English composition, English literature, psychology, mental health and abnormal psychology, and in statistics.

Courses are scheduled also in general biology, geology, English composition, and literature, elementary and intermediate French, German and Spanish, contemporary history and the history of Europe, American government, and other subjects.

Four- and three-week sessions begin respectively June 5 and July 22, respectively.

The eight-week course in organic chemistry is scheduled June 5 to July 22.

Two-Year Language in 12 Weeks

Dr. Phillips pointed out that a student enrolled in a foreign language course for two years in ten weeks can complete the equivalent of two years of language study in the fall and winter terms. Students taking the general biology and geology courses can complete in six weeks the equivalent of a regular fall-and-winter course in either science.

Read these books. They were chosen by the Senior Class committee in accordance with the expressed wishes of President Helfferich who wishes to stress the Arts within the setting of a Liberal Arts College.

RE: THEODORE S. LEDBETTER

President and Mrs. Donald L. Helfferich cordially invite the members of the Senior Class, their parents, relatives and friends to a Reception at Super House 451 Main Street, on Sunday, June 2, from 4 to 6 P.M.

Cartoonist Al Capp Featured At Commencement Exercises; Ledbetter At Baccalaureate

The Rev. Theodore S. Ledbetter, since 1958 pastor of Plymouth United Church of Christ, Washington, D.C., will be baccalaureate speaker at Commencement Exercises June 3, at 10:45 A.M. in Bomberger Chapel, Ursinus College.

His son, Charles A. Ledbetter, will be a member of the graduating class, with a major in mathematics.

During his ten-year ministry in Washington, the Rev. Mr. Ledbetter had his congregation in moving from a small house of worship to a new location occupying a full city block with four buildings and a parking lot. Membership of the church has grown from 250 to approximately 1,200 since the change in location was made seven years ago. A seven-weeks-a-week program is in charge of a staff including three professionals and seven part-time employees.

The Rev. Mr. Ledbetter is a member of the committees on evangelism, church extension, and mass communication, in the Potomac (Metropolitan Washington) Association of the Central Atlantic Conference of the United Church of Christ.

He has been active in the Washington Council of Churches and the United Planning Organization (anti-poverty agency), and has served as member of the Board of Directors and as a delegate to the National Democratic Convention. Privately he is a member of the Epworth and Masons.

Dr. Helfferich pointed out that A. Capp, cartoonist, creator of "Joe Palooka," but in 1934 entered into a syndicated feature called "Hi Ho" and "Bare Necessities," has been invited to be the Baccalaureate speaker for this year's Commencement Exercises.

Two of the above selections are currently in the bookstore and the third is expected shortly. In accordance with the policy of Ursinus College, the Freshmen, Sophomore, and Junior classes are urged to
New Art Exhibit Ellicott Criticism

"Paintings for Peace," the latest art exhibit to occupy Wimmer Hall is taken from the collected works of the contemporary artist Ellicott. The exhibition includes the following note: "The paintings..."

The exhibit is not designed primarily to win votes, but rather to present a personal view of the artist's thoughts. The artist, Ellicott, says that he wishes to draw the viewer's attention to the beauty of nature and to the importance of peace. He believes that the viewer will be able to relate to the works and will gain some insight into his thoughts and feelings.

This seems to imply that those who wish to discuss the artist's works and the exhibition in general should do so in a thoughtful and considerate manner. It would be respectful to the artist and to the viewer to express one's thoughts in a positive and constructive way.

The explicit representation of "quantitative" vileness is no longer important to the modern artist. Even those who are not familiar with the concept of "quantitative" vileness can understand that what Ellicott is trying to say is that the viewer should be able to relate to the works and that the works should be able to evoke some sort of emotional response.

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Admitting Negro girls Provides difficult situation

Earlier this week the Weekly printed a request that Negro girls be included in its group of "eligible candidates," a recent Weekly interview with Dr. A. J. Wright, Dean of the College, brought about a two week postponement of any action. It is evident from this year's action that the Annual Meeting of the faculty and student Administrators must be looked for in order that this higher plane of education may be offered by any school, but real harmony in the college community.

Amid screaming crowds and shouting policemen, this reporter was able to have the privilege of conversing with one of the most renowned experts on the existence of the almost extinct Bamutu Aborigines of Australia. You must understand that such an occurrence was having talked to Mr. Lyman, is a once-in-a-lifetime experience.

Mr. Joshua Lyman spent last week on the campus of Rolling Tree College in Rolling Tree, Ohio. When I received word that Mr. Lyman would be in the U. S., I immediately decided to meet and talk to him, no matter where he would be. So I went to Rolling Tree College and asked Mr. Lyman to come to the U. S. to discuss the Bamutu. Mr. Lyman's reply was quite direct, telling me that it is better to have been had Bamutu rather than go to Rolling Tree College at all.

All of the reporters and students at the college followed Mr. Lyman's every step. We even slept outside the campus, for the campus - Mr. Lyman and family were accustomed to sleeping under the stars. The Administration had to import sleeping bags. The students then immediately became very nervous upon digesting the fact that there was quite a mess.

Mr. Lyman spent a couple of days spending a rather interesting and rewarding week on the campus of Ursinus College, too. I had better return to U. C. to convey my good fortune of meeting with a world traveler, with whom I had contacts during faculty and student Administrators. The punishment, however, were not uniform. They ranged from a two week sabbatical, with breaks and the students were asked to submit written reports on what the conditions were that prompted them to such misdeeds. The reports in the present version of the "Undesirable" manual are normally whatever, even though they must have been potentially valuable.

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The question remains, what is an "undesirable" conduct? If it is "against morality," it is clear that the Administration should state, "Oral or written proclama- tion of obsessional diseases constitutes suspension from the Ursinus community." If it is "against morality" to play Hearts, then the law should state, "Playing by the official rules of the game of Hearts is prohibited of Ursinus students and constitutes suspension from the Ursinus community." If it is "against morality" to play cards, then the Administration should state, "The above statement on the part of the Administration means that the present legislation is unfair to any Negro applicants who come for the Ursinus College."

The numbers involved here seem to reflect poorly on Ursinus; however, there are extending sexual intercourse. First, the percentage, as well as the number of Negroes is small. This means that the qualified Negroes mean more at Ursinus then they are sexual intercourse. Secondly, the Administration should say no. If the administrators are attempting to say that it is illegal for Negroes to have oral sexual intercourse, then they should say so in their laws. If the Administration is unwilling to constitute. Otherwise their words possess an inherent "dignity." Furthermore, as a student of psychology, I would very much like to know what this "undesirable" conception means, as a good? Is it "undesirable" to spit on the sidewalk? Is it illegal to display the flag in a manner that is "undesirable"? Unlike words like "small," "criminal," "church," "atheist," wouldn't know what these wonderful terms mean, and they prefer to keep it a mystery until something happens. What is even more regrettable is the fact that punishments are not linked in any definitive way to the offenses. There is sections of the "Miscellaneous Regulations," specifically in chapter "Penal Law." The real interest and concern is a less comprehensive and well-funded program designed to attract the Negroes and to help them.

A second factor is that the small college (like U. C.) is rarely attractive to students with a good social status, a large number of Negroes, and the Administration is making students "undesirable." The fact that punishments are not linked in any definitive way to the offenses. There is sections of the "Miscellaneous Regulations," specifically in chapter "Penal Law." The real interest and concern is a less comprehensive and well-funded program designed to attract the Negroes and to help them.

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By Line

Hooray For Joshua Lyman

Much of the criticism of the rules of Ursinus College has been direct ed at certain definitive provisions and restrictions with respect to drinking, having women in men's dorms, wearing Bermuda shorts in classes and other such practices. Ignorance of some of these laws cannot be an excuse if the law itself is easily known and understood. Table, for instance, a law which says "Women in small dormitories may not have their laundry out of doors on Sunday." There may be some question as to why such a law exists. (Can it be that brassieres are unchristian?) If so, I wonder if those who favor a liberalization of such laws, I feel that there has been undue discrimination against the women students of Ursinus.

There are other laws, however, which I consider invalid by their very ambiguity. At the state and local levels we have laws against and "unlawful lascivious conduct." Such laws tend to be catchalls. They are "Yes" and the by the way, anything else is illegal. It is my contention that ambiguous laws have a bad effect. They catch too much. Ursinus has a few of these improperly constituted laws, and they usually place a premium of ignorance in the minds of the students.

What am I referring to? I am referring to the following "penal provisions" in the Student Handbook:

Any student against whom morality committed by a student during vacation will be treated as if committed on the campus of Ursinus College. If a student against whom morality committed by a student during vacation will be treated as if committed on the campus of Ursinus College. It must be made clear, however, that the present punishment, devoting a two week sabbatical, with breaks and the students were asked to submit written reports on what the conditions were that prompted them to such misdeeds. The reports in the present version of the "Undesirable" manual are normally whatever, even though they must have been potentially valuable.

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New Profs Include Economist, Historian

The names of two new faculty members have recently been made public. Dr. Donald J. Hunter, assistant professor of economics at Iowa State University, will become professor of economics and department head, and Dr. Derrick Visser, assistant professor of history at Muhlenberg, will become associate professor of history.

Dr. Hunter received his B.S. at the University of Illinois in 1955, and his M.S. and Ph.D. at the Iowa State University in 1964 and 1967. He has teaching experience in public. Dr. Donald J. Hunter, professor of economics and department head, and Dr. Derrick Visser, assistant professor of history, at Muhlenberg, will become associate professor of history.

In addition to teaching experience, Dr. Hunter received his B.S. at the University of Illinois in 1955, and his M.S. and Ph.D. at the Iowa State University in 1964 and 1967.

Dr. Derrick Visser is a native of Amsterdam, Netherlands. During seven years of travel he studied at the University of Amsterdam, Paris, and Grenoble, receiving his M.A. from the University of Pennsylvania in 1960 and his Ph.D. at Bryn Mawr in 1966. He has also taught at the University of California, and at Temple University.

Each year Dr. Visser contributes approximately a hundred abstracts from six Dutch and German journals to the publication Historical Abstracts.

An article on "The German Captain of Enterprise" has been published soon. He is also a member of the American Historical Association and the Renaissance Society of America.

NOTICE TO SENIORS

BACCALAUREATE

The Baccalaureate service will be held Sunday, June 2 at 10:45 a.m. in Bomberger Hall.

Seniors will assemble at 10:15 a.m. in Rooms 6 and 7 in academic costume—caps, gowns, and without hoods.

COMMENCEMENT

The Commencement Convocation will be held in Wismer Hall at 11:00 a.m. on Monday, June 3.

Graduating seniors will assemble in Wismer Hall, room D-1, at 10:20 a.m., in academic costume (individuals) be arranged in marching order for the procession by the mar­shals.

Admission of all persons in the procession will be by card only. Please see the President of the Senior Class for tickets.

THE ILLEGALITIES

(Continued from Page 3, Col. 5)

ions is suspension from the college. Accordingly, administrators, the Faculty, and sometimes the Student Government Association itself, may usurp all sorts of power—be it the power to initiate a Judicial Board containing fellow students, their individual rights will be no more guaranteed than those of the President or the government. And if by some quirk of fate we should elect a board of tyrants, our laws since they are silent as to specific punitive measures for specific violations, could be used against us in a most despicable manner. In ef­fect our government of men and not of laws.

We read that the Judiciary Board can sentence a person to suspension as an "an­noyance" or as a "nuisance". It is at first glance such executive and judicial powers seem rather innocuous. But when we consider that (1) maximum penal­ities are not induced in a proper sense of the word, and that (2) the law is dangerously ambiguous with respect to actions "against morality" and "undesirable and we are forced to the obvious conclusion that individual freedom is in con­stant jeopardy. We could be legally suspended for almost any action. "Amusement is no mean punishment, it can involve the loss of as much as $2500, a year's tuition, room, board, and fees. As the 1964-65 Ursinus Bulletin states.

The College reserves the right to exclude at any time students whose conduct or academic standing renders them undesirable members of the college community, and in such cases the fee is due or paid in advance to the College will not be re­funded in whole or in part ("Regrulations"). Accordingly, it is never advisable to pay Ursinus bills in ad­vance. You never know when something will do which you, if done, may result in suspension and that, in turn, may result in suspension.

In summary, a very small percentage of our student body ("Discipline" 2%) and that small percentage is carried out by the President, Dean, Dean of Men, or Dean of Women ("Pental")—and that at first glance such executive and judicial powers seem rather innocuous. But when we consider that (1) maximum penal­ities are not induced in a proper sense of the word, and that (2) the law is dangerously ambiguous with respect to actions "against morality" and "undesirable and we are forced to the obvious conclusion that individual freedom is in con­stant jeopardy. We could be legally suspended for almost any action. "Amusement is no mean punishment, it can involve the loss of as much as $2500, a year's tuition, room, board, and fees. As the 1964-65 Ursinus Bulletin states.

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Baseballers Lose To Lehigh; Compile 6-12 Log For Season

The Ursinus baseball team ended a frustrating season in a very frustrating way last Saturday when the team, trailing 3-0 lead for seven innings, the Bears collapsed in the final two frames and lost, 4-3, to Lehigh.

The late-inning collapse recalled shades of the Delaware game, a contest which Ursinus lost, 10-3, after building an early lead. As in the Delaware game, Bear pitching failed to preserve the lead for Light was forced out at second inning. As in the Delaware game, Bear pitching failed to preserve the lead for

Blindfolded victory over agonizing defeat—this was the scenario for the 1965 Ursinus track team. Unbeaten in ten dual meets, the Ursinus team traveled to the University of Delaware as the number one choice to win MAC Championships. What happened at Delaware on May 21st is anybody's guess. Even the other teams were shocked at the Ursinus squad crouched for nothing. Perhaps the only possible explanation is that U. C. was an unbelievable, as it may sound, "off" day.

Ramp Up PMC

Watching the Ursinus track championships, one could hardly believe this team was the same one that went off the rails and made PMC (defeated in 27 straight meets) fall to its knees and bend for mercy. In the meet at PMC, Bryn-Hebron defeated Ursinus and PMC. Ursinus was forced out at second inning. As in the Delaware game, Bear pitching failed to preserve the lead for

U. C. Neimen Beat Albright; Celebrate At Red Cedars

Last Friday saw the most thrilling finish to an Ursinus sports event since the track men beat Swarthmore by a point last year. This time the scene was the Pennsylvania athletic meet and the result was a 5-4 win over Albright for the Ursinus team.

The team had to sweep the doubles to do it. Albright took the singles 4-2, with Jenkins and Maclay picking up the win for Ursinus. The first and second doubles teams won handily; it all came down to the third doubles. Jacob and Lodge counted a 2-0 margin in the first set, then dropped the second 7-9, after missing several chances for match point. By this time, the other matches were over and all eyes were focused on the third court. Cheers went up for every exceptional shot. The cheers at the end were even louder; Jacob and Lodge brought home the bacon.

With the match against Albright over, the Ursinus team was going to have its first winning season in twelve long years.

Champagne

As expected, the team finished the Dragons 8-1 the day to bring their record to a respectable 7-5, the best record since 1956. They celebrated with a well-deserved champagne dinner thrown by Dr. Howard at the Red Cedars.

Milt Jenkins with the best individual record at 8-6. Tietjen, who played number one throughout the season, was voted Most Valuable Player. All the players except Tietjen will return next year.

EDITORIAL

(Continued from Page 2, Col. 2)

really got through the motions and, hopefully, get a diploma. The young faculty are more fortunate. They can leave... and are.

Perhaps the freshman will see new Ursinus. They are younger, they still have a touch of idealism, and probably they will forget what has happened this year. Next fall, a new class of freshmen and a few new members of the faculty will arrive. They, too, will have high expectations. If the college administration and older faculty members are as patient as they have sometimes been in the past, there is still be a chance for Ursinus. But this year the betting has been heavy that the course will never materialize.

FRED JACOB
ALPHA SIGMA NU
The sisters of Alpha Sigma Nu are enjoying the good life again for the coming year: President, Mary Ann Shank; Vice-President, Lynne Collins; Treasurer, Darif, Rush; Corresponding Secretary, Barbara Wagner; Historian, Barb Wagner; Parliamentarian, Becky Rauch; Alumnae Sec., Laurie Pena;ward.

Congratulations to all of you. We all look forward to a great year. Have fun!

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3. Next appearance

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