Ursinus College Bulletin Vol. 4, No. 9

Augustus W. Bomberger
Ursinus College

Jonathan L. Fluck
Ursinus College

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URSINUS COLLEGE,
Collegeville, Montgomery County, Pa.


URSINUS COLLEGE presents the following distinctive and pre-eminent merits to the consideration of all seeking a safe place for the best possible improvement of mind and character:

1. Its location in the country removes students from the distractions and temptations of city life, and secures such influences only as are favorable to health and study.

2. Its social life fosters true culture without the expense of fashion or the perverting influence of the false ideals of artificial society.

3. A moral and religious atmosphere pervades the institution that preserves and develops earnestness of character and prepares young people for active Christian work in after life.

4. The College does not depend on age, ecclesiastical patronage or wealth for reputation and success, but places its reliance solely on the character of the intellectual and literary training it imparts.

5. Its courses of study are adapted to a broad and varied culture by a happy combination of old and new in educational subjects and methods.

Faculty and Instructors.

REV. J. H. A. BOMBERGER, D. D., LL. D.,
Philosophy, Theology and Exegesis.

REV. HENRY W. SUPER, D. D., Vice-President.
Mathematics, Physics, Church History, and Homiletics.

J. SHELY WEINBERGER, A. M.,
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SAMUEL VERNON RUBY, ESQ., A. M.,
English Language and Literature, Belles Lettres, Chemistry and Natural History.

EDMUND MORRIS HYDE, A. M., Ph. D.,
Latin Language and Literature, and French.

REV. FRANCIS HENDRICKS, A. M.,
Hebrew and History.

REV. J. B. KNIEST, D. D.,
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ALCIDE REICHENBACH, A. M., Principal of the Academic Department.
Instructor in Pedagogy and English.

A. LINCOLN LANDIS, M. S.,
Instructor in Mathematics and Bookkeeping.

F. W. STEINS, Teacher of Music.
GEORGE H. MILLER, B. S., Teacher.
H. E. JONES, Teacher of Penmanship.

The Fall Term will open September 2, 1888, to continue sixteen weeks. Examinations for admission during Commencement week on June 25th, 26th and 27th, and at the opening of the term. Charges for tuition, 75 cents to $1.25 per week; board, $3. Furnished room, 50 cents to $1 per week.

For Catalogue or further information address the President.
URSINUS COLLEGE BULLETIN.

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COMMENCEMENT week is an admirable time to form an estimate of the efficiency of an educational institution. The tone and character of a college are indicated by the nature and quality of the closing exercises of the year. That invisible spirit which constitutes the life of the academic community then materializes. The graduating class is the finished product of the stated periods of training. Their orations reflect the tendency of thought that has been awakened, and the mastery of language and expression that has been attained under class-room drill. The Junior exercises set forth the buds of promise that need only a little more of the vivifying influence of literary discipline to cause them to unfold and bloom. The Alumni return to illustrate in toasts and orations the value of their college culture as tested in the active warfare of life. The enthusiasm of students, Alumni and friends reveals the power of the institution over those whom it attracts and moulds, while the music, the programmes and invitations and all the details of the arrangements, not to speak of the loftier literary exercises, are all indices of the degree of refinement and taste by which its halls are pervaded.

On these general principles Ursinus College is willing to run the gauntlet of rigid criticism. It invites friends, and those who are not friends, to come and see for themselves what and why it is. Young people who are thinking of embarking on a course of higher instruction or undertaking a few years' preparatory study are requested to come to the Commencement, to associate with the students, meet the Faculty, listen to the exercises, drink in the atmosphere which here abounds, and then decide that Ursinus is the place for them to obtain a thorough knowl-
edge of the English language as well as the countless other acquirements which are essential parts of a liberal education.

**

When the Bulletin hears,—as has been the case several times of late,—not only that its efforts to furnish a model college journal in matter and style are highly appreciated, but that its periodical visits are impatiently awaited and warmly welcomed,—no one will censure the feeling of grateful pride which the information inspires. It has aimed at creating a market for its products by making them so pleasant and appetizing that all who have once tried them will be eager to secure a new supply. Proofs of success in this purpose are naturally encouraging. Some glory in their shame. Much more may the Bulletin rejoice in a spontaneous recognition of its merits.

**

This offers a good text for several moral reflections. But as a lengthy "heated term" seems now at hand, we will generously spare our readers the toil of solving ethical aphorisms either by quotations from Butler and Whately or by grave original suggestions. Only one of lighter heft may be indulged. Intelligent people as a rule know a good thing when they can get it, and they are generally willing to pay its fair value. This explains a somewhat remarkable, and certainly very interesting phenomenon in the experience of the Bulletin. Some of its many kind patrons, in settling their annual accounts with its treasurer, disdain the fractional amount charged as being a too pitiful compensation for what they receive, and send in a round dollar, thus relieving conscience of a burden and adding the sauce of pleasant reflections to their monthly repast. It goes without saying that the results at this end of the line are equally happy, and that consequently the operation is a pleasant one all around.

**

The new catalogue has provoked much favorable criticism and laudatory comment on all sides. The Christian World, speaking editorially of it in a recent issue, says:—

"The annual catalogue of Ursinus College is on our table, a gem of mechanical execution and unexcelled in the arrangement of the matter. It presents a different appearance from most catalogues because of the elegance of language in which it is written and its general arrangement. It contains a table of contents, which is a feature greatly in favor of a catalogue. We congratulate the managers on the production of something new."

The editor of the Reformed Church Messenger, in the edition of that paper of June 6th, says:—

"The annual catalogue of Ursinus College, Collegeville, Pa., is a model of neatness as to appearance and fullness as to details of importance. All connected with its publication deserve much credit."

He then gives a summary of its contents and statistics. Many other similar words of praise have appeared in exchanges which a lack of space forbids us to quote.

**

The way in which the faculties of Harvard and Yale have in the past
few weeks been handling the matter of Inter-Collegiate Games discloses the fact that they have at last taken a firm and determined position on the subject that will quickly bring it to a climax. The system as it at present exists abounds in most objectionable phases, and is one of the worst enemies with which the true advocates of the college culture of to-day have to contend. Sooner or later it must and will be abolished.

**

The College Student, of Franklin and Marshall, in its May number, says:—

"URSINUS in her BULLETIN has all that could be desired; a fit representative of college and students."

The condition of our financial department makes it impossible to think of sending our complimentary brother a remittance; so, unprofitable as the transaction may be, he will kindly take the will for the deed.

THE SEVENTEENTH COMMENCEMENT.

PROGRAMME AND ARRANGEMENTS.

The College Committee having in charge the preparations for the approaching Commencement, has about completed its labors. The preliminary arrangements have been carried on with a degree of thoroughness, energy and dispatch that goes far towards ensuring a most enjoyable and successful week.

The harbingers of the occasion are the embodiment of neatness and taste. The Graduating Class has issued elegantly engraved cards; while the Juniors have remembered their friends in a beautifully designed specimen of the printer's art announcing the exercises of Monday night. The Faculty has sent out a large number of general programme-invitations.

COMMENCEMENT TENT.

The Junior Class Exercises, the Address before the Literary Societies, the Alumni Oration and the Commencement exercises proper will be given in a handsomely equipped canvas tent, accommodating about one thousand persons, which will be carefully erected on the College Campus by Mr. William Renner, of Philadelphia. The tent, which is new and in perfect order, is one hundred feet long by forty feet wide and about thirty feet high. It is warranted thoroughly water-proof in case of rainy weather. It will be well lighted and furnished with a platform and comfortable seats. Ample accommodation will thus be afforded to all wishing to avail themselves of the exercises, and the many inconveniences that on similar occasions in the past have attended overcrowded halls and church auditoriums will be by this means entirely avoided.

ENTERTAINMENT

will be provided by the committee for all visitors at moderate rates at Prospect Terrace and other Collegeville boarding-houses.

RAILWAY ACCOMMODATIONS.

Very satisfactory arrangements have been made for railway excursion rates over the week. The Phil-
adelphe and Reading and Lehigh Valley Railways have issued printed orders on which excursion tickets may be purchased from Friday, June 22d, to Thursday, June 28th, inclusive, good to return until the 30th inst. Persons desiring these special orders should address the "Commencement Committee," Collegeville, Pa., and they will be supplied without charge. At the cities of Philadelphia and Reading those presenting the P. & R. orders referred to, will be sold tickets through to Collegeville; at all other points on this road tickets will be sold to Perkiomen Junction only. The Lehigh Valley excursion tickets will be sold to East Penn Junction. On the Perkiomen railway excursion tickets will be sold, between the dates above mentioned and good to return until the 30th, without orders to all parties en route to Ursinus. At Perkiomen and East Penn Junctions persons arriving on the Reading and Lehigh Valley roads without through tickets will be allowed sufficient time to purchase the Perkiomen tickets for the remainder of the way.

Trains leave Philadelphia for Collegeville from Broad and Callowhill streets at 7.45 a.m. and 1.40 and 5.20 p.m., and from Ninth and Green streets at 1.35 and 4.25 p.m. The 1.35 and 5.20 trains carry through cars to Collegeville; passengers taking the other trains must change at Perkiomen Junction. Trains leave Allentown for Collegeville at 4.45, 6.32 and 11.35 a.m. and 5.35 p.m. P. & R. trains connecting with trains on the Perkiomen railroad leave Reading at 5 and 7.15 a.m. and 12.45 and 3.15 p.m.; Lancaster at 7.40 a.m. and 12.43 p.m.; and Harrisburg at 5.10 and 7.55 a.m. and 1.25 p.m.

By courtesy of the Perkiomen R. R. a special train will leave Collegeville on the afternoon of Commencement day, the 28th, in time to connect with the train leaving Perkiomen Junction for Philadelphia at 4.39 p.m., as well as the trains leaving Philadelphia at 4 and 5.20 p.m. for points north on the Reading road. Those wishing to reach their homes early in the evening of that day will in this way be accommodated. Any further information as to rates of boarding or railway facilities will be cheerfully furnished by the committee.

PROGRAMME.

The programme of exercises, as finally arranged for the week, is as follows:—

Sunday, June 24th.
8 P. M., St. Luke’s Reformed Church.

Monday, June 25th.
8 P. M., Commencement Tent.
Junior Class Exercises.
Order of Proceeding.
Invocation.
Salutatory . . . . . . . Samuel P. Stauffer.
Class Essay . . . . . . . Chester K. Williard.
Philosophical Oration . . . . . . . Ernest Clapp.
Classical Oration . . . . . . . Henry M. Slattery.
History . . . . . . . Mayne R. Longstreth.
Class Oration . . . . . . . Edwin W. Lentz.
Poem . . . . . . . . . . . . . . Flora S. Rahn.
Epitome . . . . . . . O. H. E. Rauch.
Prophecy . . . . . . . Wallace H. Wotring.
Banner Oration . . . . . . . I. Calvin Fisher
URSINUS COLLEGE BULLETIN.

Benediction.
Master of Ceremonies, Henry W. Spare.
Music by the Phoenix Military Band, of Phoen-
ixville, Pa., Prof. L. B. Vanderslice, Director.

Tuesday, June 26th.
10 A. M. and 1.30 P. M., President's Room.
MEETINGS OF THE COMMITTEES OF THE BOARD
OF DIRECTORS.

3.30 P. M., College Chapel.
BUSINESS MEETING OF THE URUSINUS UNION.

Address before the Literary Societies
by Hon. Robert E. James, of Easton, Pa.; subject, "Two Decades."
Selections by the Ursinus College Orchestra,
of Collegeville, conducted by Rev. Edwin C.
Hibshman, '86.

Wednesday, June 27th.
10 A. M., President's Room.
ANNUAL MEETING OF THE DIRECTORS OF THE
COLLEGE.

2 P. M., College Chapel.
ANNUAL MEETING OF ALUMNI ASSOCIATION.

3 P. M., College Campus.
FIRST ANNUAL CONTESTS OF THE ATHLETIC
ASSOCIATION OF THE COLLEGE.

8 P. M., Commencement Tent.
Alumni Oration by Rev. George S. Sorber,
A. M., '76, of McEwensville, Pa.; subject, "Our
Imperiled Republic."
Music by a Chorus of thirty voices, led by Prof.
Edmund Morris Hyde; and a Quartette com-
posed of Miss H. Anne Rittenhouse, Soprano;
Miss Mary T. Kratz, Alto; Mr. Chas. E. Weh-
er, Tenor; Rev. Henry A Bomberger, Bass.

9.30 P. M., Prospect Terrace.
ALUMNI REUNION.

Thursday, June 28th.
10 A. M., Commencement Tent.
COMMENCEMENT EXERCISES,
consisting of Orations by members of the Gradu-
ating Class, the Conferring of Degrees, and the
rendition of instrumental selections by the
Eureka Orchestra
of Allentown, Pa., under the direction of Prof.
E. Lehman Ruhe.

2.30 P. M., College Campus.
CONCERT BY THE EUREKA ORCHESTRA.

3.30 P. M., College Chapel.
REUNION OF THE GUESTS AND FRIENDS OF THE
COLLEGE.

8 P. M.
PRESIDENT'S RECEPTION.
All are cordially invited to attend
the exercises.

THE COLLEGE LIBRARY.

BOOKS RECEIVED DURING MAY.
The Librarian of the College re-
ports that he has received a large
number of volumes since the publi-
cation of the May list. To the gen-
eral library the following have been added:

From Rev. Dr. J. B. Kniest: Sullivan Cen-
tenial, two volumes of "Lesson Notes," De-
mosthenes de Corona, Medical Examinations,
Lady Huntington and her Friends, Life of
Whitehead.

From the State: Four volumes of the Geologi-
cal Survey.

From President Bomberger: The Reformed
Church Monthly (nine volumes), and sundry
pamphlets.

From Professor Ruby: Smith's Bible Diction-
ary (four volumes, quarto), Yonge's English
Greek Lexicon, Thompson's Social Science,
Aids to the study of German Theology, Hitch-
cock's Religion of Geology, Say's Political
Economy, Byron's Works, Playfair's Euclid,
Kane's Arctic Explorations (two volumes),
Ethics of George Eliot's Works, Jevon's Prin-
ciples of Science.

From the family of the Rev. Jesse B. Knipe:
Four volumes of MSS Lectures.

The Olevian Society makes a
handsome showing, it having placed
the following sixty-nine volumes
upon its shelves during the past
month:

Poems of Adelaide Proctor, Jean Ingelow,
Wordsworth, Hemans, Goldsmith, Scott (from
Mrs. J. S. Weinberger), Hood, Dante, Keats,
and Browning.

From Prof. Ruby:Books and Reading by Dr.
Porter, The Heidelberg Catechism in Japanese,
From Mrs. Dr. Super: The Great Centennial Exhibition.


E. P. Roe's: From Jest to Earnest, The Earth Trembled, A Young Girl's Wooing, Opening of the Chestnut Burr, His Somber Rivals, Barriers Burned away and A Knight of the XIX Century.

The following by Finley: Old Fashioned Boy, Casella, Our Fred, Wanted, a Pedigree, Signing the Contract.


Marion Harland's: Sunny Bank, True as Steel, Miriam and Nemesis.

The remaining volumes are: Clover Nook, Heart Throbs of Gifted Authors, Orange Blossoms, Lena Rivers, Dora Thorne, Hyperion, Hulda, Hannah Thurston, The Victory of the Vanquished, The Professor at the Breakfast Table, Crust and Cake, Heart of Midlothian (from Miss Weinberger).

From Prof. Weinberger: Villages of the Alps, Zwingli.

From Mrs. Weinberger: Among the Alps.

The Schaff Society acknowledges the following, received from honorary and active members:

From Rev. Dr. J. L. Good: History of the Reformed Church in Germany.

From Elder Henry Leonard: What can a Woman Do? The Fisherman's Allegories.

From C. E. Wehler: The Museum of Antiquities, Paradise Lost.


From M. R. Longstretch: Hawthorne's Twice Told Tales, Pope's Poems, Emerson's Essays.

Four volumes of Theology have also been received.

These amount to thirty-four volumes donated to the Schaff men, making the whole number here given one hundred and forty-two. With the two hundred and seventy-three books acknowledged in our last issue the figures are seen to reach the goodly total of four hundred and fifteen volumes added to the library in less than two months.

The new arrangements have made the books more accessible to the students than ever before. As a result a large number of works have been taken out for reading during the term.

Friends of Ursinus, do not forget this cause at Commencement, but aid it by contributions either of books or money. It is believed that with your support the library can be made a great means of dispensing the light of knowledge. The College would be particularly grateful for contributions to the theological library, for, while this department contains a number of valuable works, there are many more which are needed for the use of students and professors.

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THE LITERARY SOCIETIES.

SCHAFF OPEN MEETING.

The customary Spring Term Open Meeting of the Schaff Literary Society was observed in the College Chapel, Friday evening, June 8th.
A large audience was present and the entertainment given deservedly met with the warm approval of all.

The musical portion of the exercises consisted chiefly of instrumental selections by the Ursinus College Orchestra, led by Rev. Edwin C. Hibshman, '86. This organization displayed an amount of talent and skill in its work that calls for the most unqualified commendation. All the numbers on the programme were well rendered, while the overture played near its close, as melodious as anything in this line heard at Collegeville for many years; and this is high praise, for in the period mentioned the community often listened to excellent music. Ursinus has much reason to be proud of her band of amateur artists.

The full programme of the evening was as follows:

March—Selected. . . . . . . . . Orchestra.

Hymn—"All Hail the Power of Jesus' Name." Audience.


Essay—"The Hope of Reward as a Motive." Jay G. Francis, '91.


(As an encore "Yankee Doodle" was played.)

Recitation—"The Death of Leonidas." P. E. Heimer, '91.

Essay—"The Desire for Popularity." Paul M. Spangler, '90.


Recitation—"Shipwrecked." Ralph Royer, '90.


Flute Solo—"The Pirate." Ralph Royer, '90.

Miss Kratz, Accompanist.

Oration—"Retribution." . . . Ernest Clapp, '89.


Reading of the "Schaff Gazette." By the Editor, John T. Wagner, '90.

Singing—Doxology.

Music—Orchestra.

The exercises were presided over by Mayne R. Longstreth, '89. The different parts were all good and well performed, and the meeting altogether was fully abreast with the very best held at the college in years gone by. It is true that several contributions which were given place in the "Gazette," would have been more at home and far less objectionable and ridiculous had they been carefully stowed away in the lowest recesses of the editor's waste basket; yet the paper as an entirety was very bright and entertaining.

On Thursday afternoon, June 14th, the Olevian Society held its annual picnic on Worrall's Island. It was impossible to publish a report of it in this number of the Bulletin. As a good time was anticipated a glowing account of the occasion may be expected next month.

SOCIETY OFFICERS.

OLEVIAN.—President, Ella N. Huber; Vice-President, Lizzie A. Schantz; Recording Secretary, Lillic Preston; Corresponding Secretary, Sallie C. Hendricks; Treasurer, Emma L. Dismant; Editor, Flora S. Rahn; Critic, Hallie R. Vanderslice; Chaplain, Grace Danlly.

SCHAFF.—President, M. R. Longstreth; Vice-President, C. H. Slinghoff; Recording Secretary, Horace P. Keely; Corresponding Secretary, Ralph Royer; Treasurer, W. H. Knipe; Chaplain, H. A. I. Benner; Editor, I. C. Williams; Critic, Ernest Clapp; Organist, P. M. Spangler.

NEWS ABOUT COLLEGE.

THEOLOGICAL GRADUATES.

Titus C. Strock, Abram D. Wolfinger, Edwin C. Hibshman, George H. Miller and Joseph D. Peters, the five members of the Senior Theo-
logical class, passed the final examinations of this Department before the Visiting Committee, on Tuesday, May 22, 1888, and were recommended to their classes as duly qualified candidates for licensure. The members of the Committee who were present and took part in the examinations were: Rev. Eli Keller, D. D., Zionsville, Pa., Rev. S. P. Mauger, A. M., Phoenixville, Pa., Rev. E. D. Wettach, A. M., Anselma, Pa., and Rev. J. B. Shumaker, D. D., Collegeville, Pa.

The graduates since then have been examined and licensed by their several classes. Mr. Strock has entered on the pastorate of the Tincum Charge, Bucks county, Pa., lately vacated by Rev. Henry A. Bomberger, and Mr. Wolfinger has begun his labors in Brownback’s Charge, Chester county, the former field of Rev. James W. Meminger. Mr. Hibshman having been elected assistant to Rev Dr. James I. Good, pastor of Heidelberg Reformed Church, Philadelphia, will have entire care of the duties of that congregation during Dr. Good’s absence in Europe this summer.

Mr. Miller is for the present teaching at Ursinus, but will be ready to engage in his ministerial calling by the end of this term, while Mr. Peters has just taken up his work as the duly chosen minister of the Falkener Swamp Congregation, Montgomery county. Those of the class who have thus already engaged in their high mission have all been most kindly and cordially received. May many good results attend their efforts.

COLLEGE ATHLETICS.

As announced in the programme on another page there will be an exhibition of out-door games at the coming Commencement for the first time in the history of Ursinus. The exhibition will be conducted with entire decorum and in accordance with strict rules of propriety, and will in all probability prove a very pleasant feature of the week’s festivities.

The events to be contested and the names of those entered for them are in full as follows:—


LAWN TENNIS DOUBLES. Professor E. M. Hyde, Walter Bomberger vs. F. B. Miller, T. E. Kalbach.
URSIUS COLLEGE BULLETIN.


The general committee in charge of the arrangements is: A. H. Hendricks, Henry Tesnow, Jr., Walter Bomberger, F. B. Miller, Ralph Royer and T. E. Kalbach. The names of the winners with the records made will appear in the July Bulletin.

URSIUS VS. QUAKERTOWN.

On Saturday afternoon, June 2d, the Ursinus College Base Ball Nine defeated the Quakertown (Penna.) Team, at Collegeville, to the delectation of a good audience of professors and students. The contest was a fair one, altogether devoid of any unpleasantness, and the visitors bore their somewhat disastrous discomfiture with good-natured gentility.

The score follows:

<table>
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<tr>
<th>URSINUS</th>
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<th>QUAKERTOWN</th>
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INNINGS.

Ursinus,.............| 4 | 1 | 0 | 4 | 9 | 1 | 1 | 1 | x-30 |
| Quakertown,.........| 1 | 0 | 0 | 0 | 1 | 1 | 10 | 0-3 |

Two-base hits—Koors, E., Bomberger, 2, Hendricks, 2, Scholl, Hunsicker. Home run—Hendricks. Total bases—Ursinus, 96, Quakertown, 0. Struck out—By Miller, 12; by Sanders, 6.

At a meeting of the recently organized Lawn Tennis Club, the following officers were elected:

President, F. B. Miller; Secretary-Treasurer, G. W. Fillert; Executive Committee, F. B. Miller, G. W. Fillert, Prof. E. M. Hyde, T. E. Kalbach and H. A. Fetterers.

The members of the club are working diligently in preparing the grounds for the tennis contests during commencement week.

NOTES.

A. H. Hendricks, '88, and Ernest H. Longstreth, a Sophomore of '85, recently passed the preliminary examinations for the study of Law at Norristown.

Morris H. Brensinger, of the Theological Department, and Miss Butz, of Lehigh county, were married on Saturday, May 19th, by Rev. Dr. Helffrich, of Fogelville, Pa.

Robert M. Fry, '91, who was reported home sick in our last issue, has returned to college in restored health.

Joseph D. Peters, of the graduating Theological class, was lately made the grateful recipient of a handsome driving outfit, consisting of a stylish new buggy, two carriage robes and a whip, all the gift of the members of his congregation at Falkener Swamp.

Jonathan L. Fluck, '88, spent part of his Senior vacation at Le Roy, Genesee county, New York.

Charles E. Peter, of the Academic Department, fell and broke his right arm just above the wrist, while playing on the campus, Tuesday, June
12th. Dr. J. W. Royer reduced the fracture, and the patient is progressing very favorably.

On Thursday evening, June 21st, the Music students of Ursinus will give a free concert in the College Chapel. The exercises will be under the direction of Professor Frederick W. Steins of the Faculty. A good programme is in course of preparation. All are cordially invited to be present.

The graduating honors have been awarded to the members of the class of '88, as follows: Valedictory, Calvin U. O. Derr; Salutatory, Jonathan L. Fluck; Philosophical Oration, John Lerch; First Scientific Oration, Albert S. Bromer; Second Scientific Oration, Raymond F. Longacre; Orations, Howard T. Boyer, Abraham H. Hendricks and James Leuba.

Since the beginning of the current month, Ursinus Theologues and Seniors have made themselves conspicuous by their absence.

H. G. Allebach, a former student, passed a few days at the college during the early part of this month. He intends to enter the Sophomore class in the Fall.

S. H. Myers, a Lafayette Senior, was at Collegeville recently, visiting his brother H. Ely Myers, a pupil of Ursinus.

President Bomberger addressed the students of Palatinate College, Myerstown, on Friday, June 8th.

Mr. S. D. Schwartz, of Shippensburg, Pa., spent the second Sunday of June with his brother who is studying here.

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**THE ALUMNI ASSOCIATION.**

"WHAT E'ER BEFALL, WHAT E'ER BETIDE."

When pleasure sparkles in Thine eye,
And every scene with love is bright,
'Twere joy, indeed, to linger nigh,
Sharing Thy smiles and Thy delight.

But should fond hopes all pass away,
And trials dim that eye with tears;
Should Fate his sternest powers array
To bring Thee pain with passing years,—

'Twere very bliss, close by Thy side,
To bid each sorrow disappear;
"What e'er befell, what e'er betide,"
Forever thus to linger near.

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**ALUMNI PERSONALS.**

[Alumni and others can render a service by sending items of interest for this column.]

'76. Rev. Francis C. Yost, pastor of St. John's Reformed Church of Milton, Penna., joined with his people on Sunday, May 24, 1888, in celebrating the formal opening of the handsome new building that they have just erected for the worship of God. Interesting morning and evening services were held and large audiences were present at both. The new edifice is a splendid structure of the Gothic order of architecture. It will involve a total expenditure of about $13,000. It is built of pressed brick laid in red mortar and trimmed with brown stone, and consists of two stories,—a basement, accommodating fully five hundred persons, and an auditorium, the seating capacity of which is much greater. The windows are of beautiful stained glass, and the interior decorations and furnishings are correspondingly fine. The congregation that has
accomplished this highly creditable work is in a very flourishing condition. During the present pastor’s five years term of service, 207 additions have been made to the church. The Sunday school, of which Mr. J. J. Fausnaught is superintendent, is also large, well attended and altogether a most interesting and progressive organization.

‘84. Rev. James W. Meminger, of Lancaster, Penna., will deliver the Honorary Oration at the Anniversary exercises of the Palatinate Literary Society of Palatinate College, Myerstown, Pa., on Wednesday evening, June 20th. The congregation in Lancaster of which he is pastor has just increased his salary two hundred dollars, the change to take effect July 1st.

GENERAL TOPICS.

NOW AND HERE.

[Conclusion of Professor Hendricks’ Opening Address. Begun in the May number.]

Commensurate with your advanced privileges and advantages will be II.—YOUR OBLIGATIONS TO SOCIETY.

The present, by contrast with the past ages, is marked by all the substantial progress of the race in literature, science and civil government, and by the inventive genius and constructive skill of men in multiplying the comforts and conveniences of living.

We would make no invidious comparisons between the first and the last quarters of this century in the history of our nation’s progress; between a weak people in their struggles for a place in the family of nations and a vast empire of states foremost in the march of progress. Not that we have anything we have not deserved, “but that while others have obtained this freedom at great price” we were born free; ours is by right of inheritance.

We reverence the fathers of the Republic. “They builded better than they knew.” They were model statesmen, types of vigorous, sterling manhood. Theirs was a patriotism based upon convictions of right and duty. Chosen instruments they of the Sovereign Arbiter of nations for rendering practically effective, in the social and civil relations, the grand doctrine enunciated by the apostle, “God is no respecter of persons.”

What was virtually impossible with the fossilized customs and iron-bound political dogmas of a European civilization, could be rendered possible and practicable only by the regeneration and reorganization of civil society on this side of the Atlantic.

Our institutions, social and political, are indigenous to the virgin soil of this new world. Transplanted to the old world, though fostered by a Protestant Christianity, these institutions must there become greatly modified by reason of the social condition and political education of the people. Mark the history of experimental republics in Europe, and the chronic restlessness of the French with the existing condition of things. Here a free gospel has been the precursor and pioneer of free institutions. Issuing from Oxford and from Prague, it awakened
an “irrepressible conflict” between ecclesiastical despotism and the spirit of religious freedom.

Wickliffe and Huss were before Zwingli and Calvin. The reformers before the great reformation, made that reformation possible.

The antagonism between the doctrine of kingly prerogative and that of constitutional liberty inherent in the Anglo-Saxon nation has made English history one of civil revolucions.

Six centuries intervened between the battle of Hastings and the battle of the Boyne, between William I., of Normandy, and William III., of Orange. Centuries of turmoil and revolution but centuries of progress notwithstanding; progress from the most complicated system of despotism ever devised by the cunning of tyranny, to the establishment of English liberty under forms of constitutional law.

“The house of Hanover, succeeding to the last of the Stuarts, were virtually strangers to the English soil. To them loyalty to the English Constitution was impossible. As rulers, the Georges approached as nearly insignificance as it is possible for rulers to approach.”

In the course of a single century they made the convention of 1774 in Philadelphia a political necessity. The organic law of the newly-born nation, formulated and published to the world one hundred years ago, was the simple and intelligent interpretation of the Almighty handwrit

Distinguished as ours is in spirit and organization from all previously existing republics, it is not an original product but the resultant of many co-operating forces. The proclamation of the law on Sinai, enunciating divine sovereignty and human responsibility, was written in the reasons and consciences of men before it was voiced in our immortal state paper.

What probably lay in the mind of Jefferson as an hypothesis, a problem for demonstration, has now become the accepted political faith of the age, the common property of the rank and file in all nations. The paternal counsels of Washington to an infant republic are as appropriate now to the nation in the maturity of its strength.

Franklin’s key and kite suggested the way and proved the possibility of bringing the most subtile and effective of all natural agencies under the control and into the service of man.

Fulton’s application of steam as a motor has become the great agent of modern civilization. His little
steamboat on the Hudson eighty or more years ago was the fore-runner of a commerce which has brought into immediate neighborhood nations geographically the most remote.

All the advanced appliances of the industrial arts, which make for the common kinship of mankind, are of this century.

It is not for us to say that the versatile, inventive genius of our day has already compassed the outer circle of discovery; that by some "open sesame" nature has disclosed to this generation all her hitherto hidden treasures; that the Stephensons, the Morses, the Edisons, of the nineteenth century, are the last of their race; that the fathers of the Republic monopolized all political virtue and circumscribed the whole sphere of political knowledge and relations, leaving nothing further to be attempted or even to be desired.

Such, however, is not the teaching of history. The unexplored fields of science, art, discovery, may be as much beyond all present acquisitions of the human mind as the volume of the atmosphere which encircles the globe is beyond the capacity of the human lungs. In whatever fields of enterprise, success has always waited upon consecration and concentration of thought and effort—the dual in unity, one and inseparable.

Columbus was devoted to geography. He believed, on evidence wholly satisfactory to his own mind, that another continent remained to be discovered, and he verified the fact.

Isaac Newton pondered deeply, abstractedly, long on well established astronomical laws. He believed that there must be some cohesive force which binds together the solar system. He devoted his mind to this idea and demonstrated the truth of it.

Pericles knew but one street in Athens, that which led from his home to the executive chamber, and his age witnessed the culmination of Athenian power and glory.

Consecration and concentration of mind are not only the essential conditions to all the higher attainments in literature and science, but that which is far nobler, a character, "Sans peur, sans reproche."

Our characters are weighed in the balances of the nineteenth century, not in those of a past generation. Without consecration and concentration to the highest ideal of life, your distinguished advantages will be of little avail.

On the other hand we believe that grander strides in scientific inventions and discoveries, and their appliances than were ever dreamed of by the far-reaching mind of Lord Bacon, yet await the evoking power of genius;—grander experiments in the world of matter than the appliances of telescope, microscope, and the laboratory of the chemist have ever as yet attempted.

III.—IT IS NOT TOO MUCH TO SUGGEST—

That there remain for some if not for most of you, economic, political, moral questions to be solved and interests to be conserved, to which the
present age, abundant as it is in labors and successes, is yet a stranger.

Our national history circumscribed as it is by the limits of a single century is yet most remarkable for its civil and its political commotions; a fact that should induce serious thoughtfulness.

Pessimists remark a cloud no "bigger than a man's hand" rising in the west. But when have the political skies of any nation been cloudless. The price of unruffled calm is stagnation. While we do not ignore threatening national dangers, we do not fear them. Not because of immaculate political virtue in the body politic or unexampled patriotism and statesmanship in our public servants, but of faith in the divine purpose through the informing, transforming genius of our civil institutions and the spread of a pure gospel.

The greatest boon a generous government can bestow upon the victims of monarchical oppression, upon the liberty-loving, liberty-seeking of all nationalities,—American citizenship,—has been and may be abused.

Anarchism, socialism, Mormonism, may take the aggressive in the yet untamed West.

But these are not of the body politic; they are excrescences. They are rather like the scum which the unrest of the times, the agitations of the sea cast up.

The chicanery and counterfeit devotion to public interests of all the vampire race that feeds and fattens at the public crib have never been more intelligently estimated in the light of their inherent worth or worthlessness than now.

That system of faith so foreign to the genius of our institutions, owning its first allegiance to a foreign and alien chief, though an exotic, yet finds kindly nourishment in our soil, which we are not apprehensive it will either impoverish or exhaust. For though it may still retain the sleekness and venom of Eve's seducer, its fangs are extracted.

We would not exaggerate threatened evils, or "set down aught in malice," for we believe in the accomplishment of the divine purpose in His own time and way; and that our nation is the divinely chosen instrument for forwarding the political regeneration of all nationalities. If we are unfaithful “He will take away the kingdom and give it to a generation bringing forth the fruits thereof.” But—

A people to whom the institutions of constitutional freedom are as vital as the air they breath, will be sensitively alive to all the perils to which these institutions are exposed. And herein is our ground of confidence. For self development and self protection, for unifying and Americanizing the diversified, conglomerate elements of our ever growing numbers, the state is using its most effective agencies in qualifying them for the privileges and duties of citizenship. Millions at the call of public opinion, of enlightened public sentiment, are now devoted to public education.
These endeavors are ably seconded and even exceeded by organized Christian efforts through the various denominational agencies. Superadded to these are many higher institutions of learning, founded by private beneficence, monuments to their generous founders more enduring than that in which the Roman Horace exulted. Seminaries and colleges are being planted throughout the land "thick as the leaves of Valambrosa." Most of these, as the exponents of a pure Christianity, are giving form to our civilization and tone to our national life.

With your hearty and intelligent concurrence it is the purpose of this College to take some humble part in the consummation of a result so devoutly to be desired.

Justice, honor, truth are to be the corner stones of a national fabric yet to be. For all true hearted adventurers in such an enterprise there are calls for moral endeavors and cooperation. Christian homes are to be planted such as Milton in his Paradise has not described; a standard of pure, generous, philanthropic citizenship to be reached such as Plato in his Republic never dreamed of. Is this aim too high? Will a lower satisfy the demands of your better natures?

The possibilities of a most hopeful future are for you, and those who like you are now in training in our higher institutions of learning. Yours is a generation endowed with mighty gifts. A career of usefulness is opening before you.

"You are living, you are dwelling
In a grand and awful time,
In an age on ages telling,
To be living is sublime."

Then what grander, nobler aspect can present itself than for you, young ladies and young gentlemen, students of Ursinus College, seriously and intelligently weighing the possibilities of the future, to resolve with one all consecrating, concentrating vow that, by the grace of Christ, you will live true to the noblest capacities of your being, and in obedience to the highest laws of your nature.

MONTHLY SUMMARY.

COLLEGIATE.

Franklin and Marshall College observed the following programme at its recent Commencement:

Sunday, June 10.—10.30, a. m., Baccalaureate sermon by the President.

Monday, June 11.—8 p. m., Junior Oratorical contest.

Tuesday, June 12.—2 p. m., Meeting of the Board of Trustees. 8 p. m., Address before the Literary Societies, by Rev. N. C. Schaeffer, Ph.D.

Wednesday, June 13.—9 a. m., Society Reunions. 10 a. m., Alumni meeting. 12.30 p. m., Alumni dinner. 3 p. m., Class Day exercises. 8 p. m., Goethean Reunion.

Thursday, June 14.—9 a. m., Commencement. One session.

Heidelberg College, Tiffin, Ohio, celebrated commencement, June 10–14.

Sunday, June 10.—8 p. m., Baccalaureate Sermon, by President Williard, D. D.

Monday, June 11.—8 p. m., Address before the Literary Societies, by Rev. M. DeWitt Long, A. M., Bloomville, O.

Tuesday, June 12.—10 a. m., annual meeting of Trustees. 2 p. m., Recital by Heidelberg Conservatory of Music. 8 p. m., Reunion of Literary Societies.

Wednesday, June 13.—9 a. m., Meeting of Alumni. 2.30 p. m., College Day for Tiffin and
Seneca county. 8 p. m., Alumni address, by Rev. S. Z. Beam, St. Petersburg, Pa.

Thursday, June 14.—10 a.m., 2 p.m., College Commencement.

The Rev. D. Van Horne, D. D., pastor of the First Reformed Church, Philadelphia, has accepted the call to the Professorship of Didactic and Practical Theology in Heidelberg Seminary, to enter upon its duties September 1, 1888.

Palatinate College, Myerstown, Pa., closes its school year Thursday, June 21st.

CONGREGATIONAL.

The Reformed Church at Lansdale, Montgomery county, Pa., Rev. J. J. Rothrock, pastor, has been repaired at an expense of $2850, all of which has been provided for.

The Mission at Overton, Bradford county, Pa., now without a pastor, dedicated its church building, May 17th, Rev. C. H. Mutschler, former pastor, officiating.

The Rev. Dr. Kremer, of Lebanon, Pa., organized a new congregation on May 13th, at Templeman Chapel, six miles southeast of Lebanon, the fourth since his pastorate of the First Church.

The Reformed congregation at Weatherly, Carbon county, Pa., Rev. A. M. Masonheimer, pastor, rededicated its enlarged and beautified church on May 20th, President Bomberger preaching morning and evening.

MINISTERIAL.

Clever, C., address, 408 North Paca street, Baltimore.

Gruber, J. J. M., removed from Navarre to New Lisbon, O.


Huber, T. A., Bangor, Pa., accepts call to Towamensing charge, Northampton county, Pa.

Mickle, J. M., removed from Newburg, Cumberland county, Pa., to Burkittsville, Md.

Mitman, S. U., Lancaster Seminary, called to Newburg, Pa.

Moyer, —— Lancaster Seminary, called to Hummelstown, Pa.

Noll, —— Lancaster Seminary, called to Hazleton, Pa.

Reber, J. Alvin, removed from Cresson to Lehighton, Pa.

Remagen, G. W., removed from Hiawatha, Kansas, to Bangor, Northampton county, Pa.

Schwedes, G. W., settled in new Kutztown and Toppton charge, Berks county, Pa.

Shaley, F. W., address changed from Terre Haute, Ind., to Sabetha, Kansas.

BENEFICIARY EDUCATION.

Sunday School First Church, Philadelphia, D. Van Horne, D. D. $6 26

Sunday School First Church, Philadelphia, D. Van Horne, D. D. 4 68

Landisburg Charge, Perry County, Pa. St. Peter's 9 10

St. John's 19 60

Trinity 8 98


Trinity, Tamaqua, Rev. J. J. Fisher 30 00

Orwigsburg Charge, Schuylkill County, Rev. H. Leisse 21 00

St. John's Church, McEwensville, Rev. G. S. Sorber 34 30

Uniontown Charge, Dauphin County, from D. J. Keen 10 00

Pleasantville, Montgomery County, Rev. U. H. Weidner 30 00

East Berlin Charge, Adams County, Rev. J. J. Stauffer 40 00


Miss S. E. Mitchell, Heidelberg, Phila. 10 00

Slatington, Rev. N. C. Peters 15 00

Kreutz Creek Charge, York County, A. Wanner, D. D. 15 00

Rev. J. J. Good, D. D., Philadelphia. 5 00

Rev. J. B. Rust, Canton, Ohio 5 00

Mahanoy City, Schuylkill County, Rev. H. A. Keyser 40 00


Christ Church Charge, Adams County, Rev. F. S. Lindaman 12 00

Myerstown, Rev. G. Wolf, D. D. 100 00

Glassboro Charge, N. J., Rev. R. Smith 16 16

Landisburg, Lebanon, Lindsburg Charge, Perry Co. 18 55

Blain Charge, Perry County, Rev. S. L. Messinger 59 00

Trinity, Tamaqua, Rev. J. J. Fisher 50 00

Orangeville, Columbia County, Rev. A. Houts 10 00

Kreidersville Charge, Northampton Co., Rev. J. W. Malby 15 00

First Church, Lebanon, F. W. Kremer, D. D. 140 00

Christ Church Charge, Rev. F. S. Lindaman 20 38

Tinicum, Bucks County 10 00

Tulpehocken Charge, Rev. H. J. Welker 50 00

St. Matthew's and St. Paul's Chester County, Rev. E. D. Wetach 25 00

Boehm's, Montgomery County, Rev. J. H. Sechler 45 00

Pleasantville, Bucks County, Rev. U. Weidner 24 00

East Vincent and Spring City, Chester County, Rev. L. G. Kremer 22 60

Glade, Maryland, Rev. S. M. Hench 50 00

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dred ailments."

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